

1 LOCATION OF WATER WELL: County <u>Sedgwick</u>		Fraction <u>NE 1/4 NW 1/4 NE 1/4</u>	Section Number <u>30</u>	Township Number <u>T 29 S</u>	Range Number <u>R 2 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 4 miles west of Clearwater</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Vulcan Materials Company Chemicals Division P.O. Box 12283 Wichita, KS 67277			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Board of Agriculture, Division of Water Resources Application Number:			
4 DEPTH OF COMPLETED WELL: <u>41</u> ft. ELEVATION: <u>unknown</u>					
WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on <u>mo/day/yr</u> <u>6-11-91</u>					
Pump test data: Well water was <u>not ch'd</u> ft. after <u> </u> hours pumping <u> </u> gpm					
Est. Yield <u>unknown</u> gpm: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm					
Bore Hole Diameter <u>9</u> in. to <u>44</u> ft., and <u> </u> in. to <u> </u> ft.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>stock</u>					
Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u> </u> No <u>X</u>			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u> </u>			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <u> </u>					
2 PVC 4 ABS 7 Fiberglass Threaded <u> </u>					
Blank casing diameter <u>5</u> in. to <u>29</u> ft., Dia <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft.					
Casing height above land surface <u>24</u> in., weight <u>2.77</u> lbs./ft. Wall thickness or gauge No. <u>258</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <u> </u>					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u> </u>					
SCREEN-PERFORATED INTERVALS: From <u>29</u> ft. to <u>39</u> ft., From <u> </u> ft. to <u> </u> ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>44</u> ft., From <u> </u> ft. to <u> </u> ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u>			
Grout Intervals: From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft., From <u>0</u> ft. to <u>20</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>west</u>		How many feet? <u>10</u>			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 1 Topsoil, sandy					
1 17 Clay, brown					
17 39 Sand and gravel, fine to medium					
39 40 Shale, green					
40 44 Shale, red					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-11-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>7-5-91</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Clarke W. Clark</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					