

26

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Sg</u>		<u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>6</u>	T <u>29</u> S	R <u>2</u> EW
Distance and direction from nearest town or city? <u>2 West, Clonmel</u>			Street address of well if located within city?		

2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>Ron Brunin</u>		Application Number:
City, State, ZIP Code : <u>Box 58 Clearwater 67025</u>		

3 DEPTH OF COMPLETED WELL		ft. Bore Hole Diameter		in. to		ft., and		in. to		ft.	
<u>66</u>		<u>11</u>									
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well					
☒ Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)			
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Observation well					
Well's static water level		<u>20</u> ft. below land surface measured on		<u>4</u> month		<u>18</u> day		<u>80</u> year			
Pump Test Data		Well water was		ft. after		hours pumping		gpm			
Est. Yield		gpm: Well water was		ft. after		hours pumping		gpm			

4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: <u>Glued</u>		Clamped	
1 Steel		☒ 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded	
2 PVC		<u>5</u> 4 ABS		7 Fiberglass				Threaded	
Blank casing dia		<u>5</u> in. to		<u>38</u> ft. Dia		in. to		ft. Dia	
Casing height above land surface		<u>12</u> in. weight		<u>1.50</u> lbs./ft. Wall thickness or gauge No		<u>200</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass		☒ 8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		☒ 3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
Screen-Perforation Dia		<u>5</u> in. to		ft. Dia		in. to		ft. Dia	
Screen-Perforated Intervals:		From <u>38</u> ft. to <u>66</u> ft.		From		ft. to		ft. to	
Gravel Pack Intervals:		From <u>16</u> ft. to <u>66</u> ft.		From		ft. to		ft. to	

5 GROUT MATERIAL:		1 Neat cement		☒ 2 Cement grout		3 Bentonite		4 Other	
Grouted Intervals: From		<u>6</u> ft. to <u>16</u> ft.		From		ft. to		ft. to	
What is the nearest source of possible contamination:		<u>None</u>		10 Fuel storage		14 Abandoned water well			
1 Septic tank		4 Cess pool		7 Sewage lagoon		11 Fertilizer storage		15 Oil well/Gas well	
2 Sewer lines		5 Seepage pit		8 Feed yard		12 Insecticide storage		16 Other (specify below)	
3 Lateral lines		6 Pit privy		9 Livestock pens		13 Watertight sewer lines			
Direction from well		How many feet		Water Well Disinfected?		☒ Yes		No	
Was a chemical/bacteriological sample submitted to Department?		Yes		No		If yes, date sample			
was submitted		month		day		year		Pump Installed? Yes	
If Yes: Pump Manufacturer's name		Model No.		HP		Volts		No ☒ X	
Depth of Pump Intake		ft.		Pumps Capacity rated at		gal./min.			
Type of pump:		1 Submersible		2 Turbine		3 Jet		4 Centrifugal	
						5 Reciprocating		6 Other	

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was		(1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was	
completed on		<u>4</u> month <u>18</u> day <u>80</u> year	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.		<u>318</u>	
This Water Well Record was completed on		<u>6</u> month <u>29</u> day <u>80</u> year under the business	
name of <u>Wenger Drilling</u>		by (signature) <u>[Signature]</u>	

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		<u>0</u>		<u>2</u>		<u>Top Soil</u>							
		<u>2</u>		<u>18</u>		<u>Red Clay</u>							
		<u>18</u>		<u>26</u>		<u>Fine SAND</u>							
		<u>26</u>		<u>30</u>		<u>Red Clay</u>							
		<u>30</u>		<u>66</u>		<u>Red Shale</u>							

ELEVATION:		ft.		ft.		ft.		ft.		(Use a second sheet if needed)	
Depth(s) Groundwater Encountered		1		2		3		4			

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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EW

SEC.

NE 1/4 NW 1/4 NW 1/4