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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Sedgwick	Fraction 1/4 SW 1/4 SE 1/4	Section number 12	Township number T 29 S	Range number R 2W E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 12520 West 87th So. Clearwater, Kansas			3. Owner of well: David Bolton R.R. or street: 12520 West 87th So. City, state, zip code: Clearwater, Kansas		
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. <u>11</u> in. Completion date <u>10-22-77</u> Well depth <u>30</u> ft.		
			7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material <u>styrene</u> Height: <u>11</u> ft. Above or below Threading: <u>Welded</u> Dia. <u>12</u> in. RMP ☒ PVC Weight <u>15</u> lbs./ft. Dia. <u>5</u> in. to <u>30</u> ft. depth Wall thickness: inches or Dia. <u>5</u> in. to <u>30</u> ft. depth gage No. <u>.200</u>		
5. Type and color of material			From	To	10. Screen: Manufacturer's name Sunflower Plastic
Topsoil			0	3	Type <u>styrene</u> Dia. <u>5"</u> Slot/gage <u>1/16</u> Length <u>15'</u> Set between <u>15</u> ft. and <u>30</u> ft.
Clay			3	14	ft. and <u>30</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>
Grey Shale			14	30	11. Static water level: <u>15</u> ft. below land surface Date <u>10-22-77</u> mo./day/yr.
					12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
					13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____
					14. Well head completion: <u>12</u> capped ____ Pitless adapter ____ inches above grade
					15. Well grouted? <u>yes</u> <u>1-2</u> fine sand mix With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.
					16. Nearest source of possible contamination: <u>Septic</u> ft. <u>100</u> Direction <u>NW</u> Type <u>Tank</u> Well disinfected upon completion? ☒ Yes ☐ No
					17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name Wichita, Kansas 67209 Address M. Arnold Signed M. Arnold Date 11-3-77 Authorized representative		
Topography: ☐ Hill ☒ Slope ☐ Upland ☐ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5