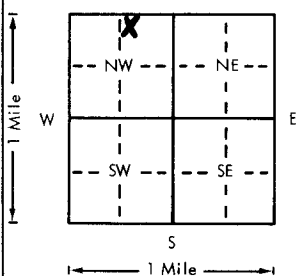


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>NW 1/4 NE 1/4 NW 1/4</u>	Section number <u>15</u>	Township number <u>T 29 S</u>	Range number <u>R 2 E</u>
2. Distance and direction from nearest town or city: <u>1 E 2 So Clonmell Ks.</u>			3. Owner of well: <u>Bob Cochran</u> R.R. or street: <u>R#1</u> City, state, zip code: <u>Clearwater Ks.</u>		
4. Locate with "X" in section below: 			Sketch map: <u>Trailer.</u>		
5. Type and color of material			From	To	6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>3/28/80</u> Well depth <u>49</u> ft.
<u>Top soil</u>			<u>0</u>	<u>2</u>	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary
<u>Red clay</u>			<u>2</u>	<u>16</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Law ☐ Oil field water ☐ Other
<u>fine sand</u>			<u>16</u>	<u>18</u>	9. Casing: Material <u>Steel</u> Height <u>0</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>1.50</u> lbs./ft. Dia. <u>5</u> in. to <u>49</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>49</u> ft. depth Log No. <u>1200</u>
<u>blue-green shale</u>			<u>18</u>	<u>33</u>	10. Screen: Manufacturer's name <u>Cermac</u> Type <u>200</u> Dia. <u>5 in</u> Slot gauge <u>1/16</u> Length <u>30 ft.</u> Set between <u>19</u> ft. and <u>49</u> ft. <u>19</u> ft. and <u>49</u> ft.
<u>Charcoal shale</u>			<u>33</u>	<u>49</u>	Gravel pack <u>yes</u> Size range of material <u>3/8</u>
					11. Static water level: <u>16</u> ft. below land surface Date <u>3/28/80</u> mo./day/yr.
					12. Pumping level below land surfaces: <u>25</u> ft. after <u>1/2</u> hrs. pumping <u>15</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>20-25</u> g.p.m.
					13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☒ No Date <u> </u>
					14. Well head completion: <u> </u> Pitless adapter <u>12</u> inches above grade
					15. Well grouted? <u>Yes</u> With: <u> </u> Neat cement <u> </u> Bentonite ☒ Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.
					16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>So</u> Type <u>Septic</u> Well disinfected upon completion? ☒ Yes ☐ No
					17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other
					(Use a second sheet if needed)
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wayne Butler</u> <u>318</u> Business name <u>Church Ks</u> License No. <u> </u> Address <u> </u> Signed <u>Wayne Butler</u> Date <u>3/27/80</u> Authorized representative		
Topography: ☒ Hill ☐ Slope ☐ Upland ☐ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5