1 LOCATION OF WATER WELL:

	FRACTION			Section Number	Township Number	Range Number
Sedgwick SW	NW 1/4	SE 1/4	NW 1/4	15	T 29 S	R 2W E/W

Distance and direction from nearest town or city street address of well if located within city?

9042 S. 163rd West   Clearwater, Kansas

2 WATER WELL OWNER: DEVAULT, John

RR#, ST. ADRESS, BOX #: **9042 S. 163rd West**

CITY, STATE, ZIP CODE: **Clearwater, Kansas**

Board of Agriculture, Division of Water Resource

Application Number:

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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

```
          N
   +----+----+----+
   | NW*|    | NE |
   +----+----+----+
 W |    |    |    | E
   +----+----+----+
   | SW |    | SE |
   +----+----+----+
          S
```
1 Mile
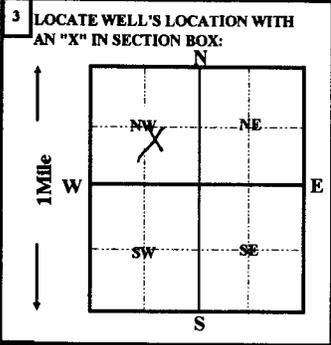
4 DEPTH OF COMPLETED WELL   113 ft.   ELEVATION:

Depth(s) groundwater Encountered   1 _____ ft.   2 _____ ft.   3 _____ ft.

WELL'S STATIC WATER LEVEL **20** FT. BELOW LAND SURFACE MEASURED ON mo/day/yr **03/30/1994**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **12** in. to **113** ft.   and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well

1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)

2 Irrigation   4 Industrial   7 Lawn and garden only   10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____   No **X** ; If yes, mo/day/yr sample was submitted

Water Well Disinfected?   Yes **X**   No _____

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5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS:	Glued **X** Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (Specify below)		Welded
		7 Fiberglass	**SDR-26**		Threaded

Blank casing Diameter **5** in. to **25** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **12** in., weight **2.35** lbs./ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC   10 Asbestos-cement

1 Steel   3 Stainless Steel   5 Fiberglass   8 RMP (SR)   11 other (specify)

2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENING ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)

1 Continous slot   3 Mill slot   6 Wire wrapped   9 Drilled holes

2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify)

SCREEN-PERFORATION INTERVALS: from **25** ft. to **113** ft., From _____ ft. to _____ ft.

from _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: from **24** ft. to **113** ft., From _____ ft. to _____ ft.

from _____ ft. to _____ ft., From _____ ft. to _____ ft.

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6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   3 Bentonite   4 Other

Grout Intervals: From **4** ft. to **24** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandon water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	**None Apparent**

Direction from well? _____   How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	topsoil			**SEPTIC SYSTEM NOT INSTALLED**
3	15	clay			**AT THIS TIME**
15	113	grey shale			

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **03/30/1994** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **04/08/94** Under the business name of **Harp Well & Pump Service, Inc** by (signature)

Jane Frederick