

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Sedgwick	Fraction 1/4 NW 1/4 NE 1/4	Section number 17	Township number T 29S S	Range number R 2 W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: Tom Harrington R.R. or street: R. R. #1 City, state, zip code: Viola, Kansas		
4. Locate with "X" in section below: 1/4 West on the south side of the road.			6. Bore hole dia. 11 in. Completion date 6-22-76 Well depth 30 ft.		
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
5. Type and color of material			9. Casing: Material styrene Height: Above or below Threaded ☐ Welded ☒ Surface 12 in. RMP ☒ PVC ☐ Weight 14 lbs./ft. Dia. 5 in. to 30 ft. depth Wall Thickness: inches or Dia. 200 in. to 200 ft. depth gage No. 200		
			10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot/gage .06 Length 7' Set between 23 ft. and 30 ft. Gravel pack? yes Size range of material 1/4--1/8"		
			11. Static water level: 23 ft. below land surface Date 6-22-76		
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____		
			14. Well head completion: 12 capped ____ Pitless adapter ____ Inches above grade		
			15. Well grouted? yes With: ____ Nept cement ____ Bentonite ☒ Concrete Depth: From 40" ft. to 14 ft.		
			16. Nearest source of possible contamination: Neptic Tank ft. 200 Direction NW Type Tank Well disinfected upon completion? ☒ Yes ____ No		
			17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. ____ Address Wichita, Kansas Signed M. Arnold Date 8-5-76 Authorized representative		
18. Elevation:			19. Remarks:		
Topography: ____ Hill ☒ Slope ____ Upland ____ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5