

|                                                                                                                                                                                                                                                                                                                                                               |  |                             |                                                   |                         |                                                                  |    |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---------------------------------------------------|-------------------------|------------------------------------------------------------------|----|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                    | Section Number                                    | Township Number         | Range Number                                                     |    |                |
| County: <u>SEDGWICK</u>                                                                                                                                                                                                                                                                                                                                       |  | <u>SE 1/4 SE 1/4 SW 1/4</u> | <u>17</u>                                         | <u>T 29 S</u>           | <u>R 2</u>                                                       |    |                |
| Distance and direction from nearest town or city? <u>1 mile, N, 2 1/2 WEST</u>                                                                                                                                                                                                                                                                                |  |                             | Street address of well if located within city?    |                         |                                                                  |    |                |
| 2 WATER WELL OWNER: <u>LAWRENCE WILLIAMS</u>                                                                                                                                                                                                                                                                                                                  |  |                             | Board of Agriculture, Division of Water Resources |                         |                                                                  |    |                |
| RR#, St. Address, Box #: <u>R2 BOX 30A1</u>                                                                                                                                                                                                                                                                                                                   |  |                             | Application Number: <u>2</u>                      |                         |                                                                  |    |                |
| City, State, ZIP Code: <u>CLEARWATER KANSAS 67026</u>                                                                                                                                                                                                                                                                                                         |  |                             |                                                   |                         |                                                                  |    |                |
| 3 DEPTH OF COMPLETED WELL: <u>28</u> ft. Bore Hole Diameter: <u>5 1/2</u> in. to <u>28</u> ft., and <u>5 1/2</u> in. to <u>28</u> ft.                                                                                                                                                                                                                         |  |                             |                                                   |                         |                                                                  |    |                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                             |                                                   |                         |                                                                  |    |                |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                    |  | 3 Feedlot                   | 5 Public water supply                             | 8 Air conditioning      | 11 Injection well                                                |    |                |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 4 Industrial                | 6 Oil field water supply                          | 9 Dewatering            | 12 Other (Specify below)                                         |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             | 7 Lawn and garden only                            | 10 Observation well     |                                                                  |    |                |
| Well's static water level: <u>8</u> ft. below land surface measured on <u>TAPE</u> month <u>APRIL</u> day <u>1</u> 19 <u>80</u> year                                                                                                                                                                                                                          |  |                             |                                                   |                         |                                                                  |    |                |
| Pump Test Data                                                                                                                                                                                                                                                                                                                                                |  |                             |                                                   |                         |                                                                  |    |                |
| Est. Yield                                                                                                                                                                                                                                                                                                                                                    |  | gpm:                        | Well water was                                    | ft. after               | hours pumping                                                    |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             | Well water was                                    | ft. after               | hours pumping                                                    |    |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                             |                                                   |                         |                                                                  |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)                  | 5 Wrought iron                                    | 8 Concrete tile         | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped |    |                |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |  | 4 ABS                       | 6 Asbestos-Cement                                 | 9 Other (specify below) | Welded                                                           |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             | 7 Fiberglass                                      |                         | Threaded                                                         |    |                |
| Blank casing dia: <u>4 1/2</u> in. to <u>28</u> ft., Dia                                                                                                                                                                                                                                                                                                      |  |                             |                                                   |                         |                                                                  |    |                |
| Casing height above land surface: <u>12</u> in., weight <u>4.020</u> lbs./ft. Wall thickness or gauge No. <u>1.90</u>                                                                                                                                                                                                                                         |  |                             |                                                   |                         |                                                                  |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                             |                                                   |                         |                                                                  |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel           | 5 Fiberglass                                      | 8 RMP (SR)              | 10 Asbestos-cement                                               |    |                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel          | 6 Concrete tile                                   | 9 ABS                   | 11 Other (specify)                                               |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             |                                                   |                         | 12 None used (open hole)                                         |    |                |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                             |                                                   |                         |                                                                  |    |                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot                 | 5 Gauzed wrapped                                  | 8 Saw cut               | 11 None (open hole)                                              |    |                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched               | 6 Wire wrapped                                    | 9 Drilled holes         |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                             | 7 Torch cut                                       | 10 Other (specify)      |                                                                  |    |                |
| Screen-Perforation Dia: <u>4 1/2</u> in. to <u>10</u> ft., Dia                                                                                                                                                                                                                                                                                                |  |                             |                                                   |                         |                                                                  |    |                |
| Screen-Perforated Intervals: From <u>18</u> ft. to <u>28</u> ft., From                                                                                                                                                                                                                                                                                        |  |                             |                                                   |                         |                                                                  |    |                |
| Gravel Pack Intervals: From <u>10</u> ft. to <u>28</u> ft., From                                                                                                                                                                                                                                                                                              |  |                             |                                                   |                         |                                                                  |    |                |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                             |                                                   |                         |                                                                  |    |                |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |  | 2 Cement grout              | 3 Bentonite                                       | 4 Other                 |                                                                  |    |                |
| Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From                                                                                                                                                                                                                                                                                                   |  |                             |                                                   |                         |                                                                  |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                             |                                                   |                         |                                                                  |    |                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool                 | 7 Sewage lagoon                                   | 10 Fuel storage         | 14 Abandoned water well                                          |    |                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit               | 8 Feed yard                                       | 11 Fertilizer storage   | 15 Oil well/Gas well                                             |    |                |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy                 | 9 Livestock pens                                  | 12 Insecticide storage  | 16 Other (specify below)                                         |    |                |
| Direction from well: <u>S.W.</u> How many feet: <u>165</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                               |  |                             |                                                   |                         |                                                                  |    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted                                                                                                                                                                                                                                                       |  |                             |                                                   |                         |                                                                  |    |                |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |                             |                                                   |                         |                                                                  |    |                |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                    |  |                             |                                                   |                         |                                                                  |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                             |                                                   |                         |                                                                  |    |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>APRIL</u> month <u>1st</u> day <u>1980</u> year                                                                                                                                             |  |                             |                                                   |                         |                                                                  |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>404</u>                                                                                                                                                                                                                                         |  |                             |                                                   |                         |                                                                  |    |                |
| This Water Well Record was completed on month day year under the business name of <u>HAROLD R LEE - WELL DRILLING</u> (signature) <u>Harold R Lee</u>                                                                                                                                                                                                         |  |                             |                                                   |                         |                                                                  |    |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM                        | TO                                                | LITHOLOGIC LOG          | FROM                                                             | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                                                                                                                                                                               |  | <u>0</u>                    | <u>3FE</u>                                        | <u>LOAM</u>             |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <u>3</u>                    | <u>12</u>                                         | <u>F SAND</u>           |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <u>12</u>                   | <u>25</u>                                         | <u>SHALE</u>            |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <u>25</u>                   | <u>27 1/2</u>                                     | <u>GRAVEL</u>           |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <u>27 1/2</u>               | <u>28</u>                                         | <u>SHALE</u>            |                                                                  |    |                |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                             |                                                   |                         |                                                                  |    |                |
| Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                                   |  |                             |                                                   |                         |                                                                  |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                             |                                                   |                         |                                                                  |    |                |

OFFICE USE ONLY

T

29

R

2

SEC

7

SE 1/4 SE 1/4 SW 1/4