| I | | | | ER WELL RECORD | Form WW0 | | 1212 | |
|-------------------------------------|---|---|---------------------------|-----------------------------|------------------|---|--|--|
| | | ER WELL: | Fraction | NW NE NW SE | 5 | Section Number | Township Number | Range Number |
| | Sedgwic | | ME | 1/4 BTAT 1/4 | NF2 1/4 | 23 | т 29 s | R 2W E/W) |
| Distance a | and direction | from nearest tow | vn or city street | address of well if loca | ated within city | ? | • | |
| | | nal Clea | arwater, K | (s | | | | 100 |
| 2 WATE | R WELL OW | NER: Evere | ett Teacho | out | | | | |
| RR#, St. | Address, Box | (#: % G | & L Const | .(Grover Whit | e) | | Board of Agriculture, | Division of Water Resources |
| City, State | , ZIP Code | | | Derby, Ks. | | | Application Number: | |
| 3 LOCATI | E WELL'S LO | OCATION WITH | 4 DEPTH OF | COMPLETED WELL | 50 | # FLEVAT | ION: | |
| ├, ₩, X, | IN SECTION | BOX: | | | | | | 3 |
| - r | | X | | | | | | r 1-25-90 |
| | i | ^; | | | | | • • | |
| - | NW | NE | | • | | | - | umping gpm |
| | ! | · | | | | | | umping gpm |
| Mis w | ! | E | | | | | | n. to |
| 2 | | '!!! | | TO BE USED AS: | | | 3 Air conditioning 11 | • |
| | - sw | SE | 1 Domesti | | | | Dewatering 12 | |
| 1 | ï | ī | 2 Irrigation | | | - | 0 Monitoring well | |
| II L | 1 | 1 | Was a chemica | l/bacteriological sampl | e submitted to | Department? Ye | s; If ye | s, mo/day/yr sample was sub- |
| _ | \$ | | mitted | | | Wate | er Well Disinfected? Yes | |
| 5 TYPE (| OF BLANK C | ASING USED: | | 5 Wrought iron | 8 Con | crete tile | CASING JOINTS: Glue | ed X Clamped |
| 1 Ste | eel | 3 RMP (SF | R) | 6 Asbestos-Cemer | nt 9 Oth | er (specify below |) Wel | ded |
| 2 P\ | /C | 4 ABS | | 7 Fiberglass | | | | eaded |
| Blank casi | ing diameter | 5 | .in. to | | | | | . in. to ft. |
| | | | | | | | | No . 203 |
| | | R PERFORATIO | | | | PVC | 10 Asbestos-cerr | |
| 1 Ste | | 3 Stainless | | 5 Fiberglass | | RMP (SR) | |) |
| 2 Br | | 4 Galvaniz | | 6 Concrete tile | | ABS | 12 None used (o | • |
| | | RATION OPENIN | | | uzed wrapped | | 8 Saw cut | 11 None (open hole) |
| | ontinuous slo | | lill slot | | e wrapped | | 9 Drilled holes | 11 None (open nois) |
| | uvered shutt | | | | ch cut | | | |
| | | | ey punched | | | | | |
| SCHEEN-I | PERFURATE | D INTERVALS: | | | | | | toft. |
| | 384VEL 844 | | From | 24 | | π., From | ι π. | toft. |
| | JRAVEL PA | CK INTERVALS: | | | | | | toft. |
| .1 | | | From | | | | | to ft. |
| _ | MATERIAL | | | • | | | | |
| | | - | | ft., From | ft | . to | | ft. to |
| | | urce of possible | | | | 10 Livesto | • | Abandoned water well |
| 1 Septic tank 4 Lateral | | al lines | 7 Pit privy | | 11 Fuel s | torage 15 (| } | |
| 2 Se | ewer lines | 5 Cess | pool | 8 Sewage la | agoon | 12 Fertiliz | er storage 16 (| Other (specify below) |
| 3 W | atertight sew | er lines 6 Seep | age pit | 9 Feedyard | | 13 Insecti | cide storage | |
| Direction f | rom well? | Northeast | | | | How man | | |
| FROM | то | | LITHOLOGIC | CLOG | FROM | то | PLUGGING | INTERVALS |
| 0 | 3 | topso | | | | | | |
| 3 | 17 | clay | | | | | | |
| 17 | 28 | fine | sand | | | | | |
| 28 | 50 | mediu | um sand | | | | | |
| | | | | | | | | |
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| | | | | - | | | | A SAME AND PROPERTY OF THE PRO |
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| | | | | | | | | |
| 7 CONTE | RACTOR'S C | OR LANDOWNER | R'S CERTIFICA | TION: This water well | was (1) cons | tructed. (2) recor | structed, or (3) pluaged un | der my jurisdiction and was |
| | | | | | | | | der my jurisdiction and was |
| completed | on (mo/day/ | year) 13! | 590 | | | and this record | d is true to the best of my ki | nder my jurisdiction and was nowledge and belief. Kansas |
| completed Water Wel | on (mo/day/ | year) 13! s License No | 5 - 90 | This Water | Well Record | and this record was completed o | d is true to the best of my kinn (mo/day/yr) | |
| completed Water Wel under the | on (mo/day/ I Contractor's business nar | year) 1-3! S License No ne of <u>Harp</u> (| 5-90 236 Well and F | This Water Pump Service, | Well Record | and this record was completed o by (signatu | d is true to the best of my kinn (mo/day/yr) | ngwledge and belief. Kansas |