

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>SEDGWICK</u>		NW 1/4 NW 1/4 NE 1/4		29		T 29 S		R 2W E/W	
Distance and direction from nearest town or city street address of well if located within city? <u>1/4 South of 95th St. So, 1/2 West of 135th West on the North Side of Road. Clearwater, Ks.</u>									
2 WATER WELL OWNER:		<u>J. L. Walker</u>							
RR#, St. Address, Box # :		<u>118 South Lee</u>							
City, State, ZIP Code :		<u>Clearwater, Kansas</u>							
		Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION:							
1 Mile		Depth(s) Groundwater Encountered 1. <u>21</u> ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr <u>11-15-83</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter <u>11</u> in. to ft., and in. to ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>		If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes <u>X</u> No									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped							
1 Steel		3 <u>RMP (SR)</u>		5 Wrought iron		8 Concrete tile		Welded	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Threaded	
Blank casing diameter ... <u>5</u> in. to ... <u>25</u> ft., Dia. in. to ft., Dia. in. to ft.				7 Fiberglass		cer-Mac styrene SDR-26			
Casing height above land surface. <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement							
1 Steel		3 Stainless steel		5 Fiberglass		8 <u>RMP (SR)</u>		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped							
1 Continuous slot		3 Mill slot		6 Wire wrapped		8 <u>Saw cut</u>		11 None (open hole)	
2 Louvered shutter		4 Key punched		7 Torch cut		9 Drilled holes			
SCREEN-PERFORATED INTERVALS:		10 Other (specify)							
From <u>25</u> ft. to <u>50</u> ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS:		From <u>14</u> ft. to <u>50</u> ft., From ft. to ft.							
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other							
Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		None Appraent	
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	3	Topsoil							
3	18	Clay							
18	25	Fine Sand							
25	35	Medium Sand							
35	50	Gray Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-15-83</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>4-15-84</u>									
under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>									
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									