

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Sedgwick	Fraction SW SE SW NW 1/4 NW 1/4 NW 1/4	Section number 35 32	Township number T 29 S R	Range number 2W E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 14914 Deertrail Clearwater, Kansas			3. Owner of well: Richard Whitehill R.R. or street: 211 North Grant City, state, zip code: Clearwater, Kansas		
4. Locate with "X" in section below: Sketch map: N 1 Mile W E S 1 Mile			6. Bore hole dia. <u>1</u> in. Completion date _____ Well depth <u>45</u> ft. <u>7-26-77</u>		
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material <u>styrene</u> Height: Above or below Threaded <input type="checkbox"/> Welded <u>gl</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>200</u>		
			10. Screen: Manufacturer's name _____ Type <u>styrene</u> Dia. <u>5"</u> Slot size <u>.06</u> Length <u>10'</u> Set between <u>35</u> ft. and <u>45</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>1/2-1/8"</u>		
Topsoil			11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>7-26-77</u>		
Clay			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
Fine Sand			13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____		
Shale			14. Well head completion: <u>1-2 fine sand mix</u> <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>yes</u> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.		
			16. Nearest source of possible contamination: <u>NONE</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
			17. Pump: _____ Not installed Manufacturer's name <u>Sta-Rite</u> Model number <u>20P4D02</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>30</u> ft. capacity <u>20</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other		
(Use a second sheet if needed)					
18. Elevation: Topography: ____ Hill ____ Slope ____ Upland ____ Valley	19. Remarks: Flat Ground Septic System not installed when the well was drilled. No apparent source for contamination.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name _____ License No. _____ Address Wichita, Kansas 67209 Signed <u>M. Arnold</u> Date <u>8-22-77</u> Authorized representative		

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5