

1 LOCATION OF WATER WELL:		Fraction <u>NW 1/4 OF THE SW 1/4</u>	Section Number <u>17</u>	Township Number <u>T 29 S</u>	Range Number <u>R 2 EW</u>
County: <u>SEDGWICK</u>		Distance and direction from nearest town or city street address of well if located within city: <u>9208 S. 199th WEST 1/2 mile North 3 1/2 miles WEST 1/2 mile North OF CLEARWATER</u>			
2 WATER WELL OWNER: <u>SANDY TOWNSEND</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>9208 S. 199th WEST</u>		Application Number:			
City, State, ZIP Code: <u>VIOLA, KS. 67149</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>42' 7"</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>21' 1"</u> ft. below land surface measured on mo/day/yr <u>10-9-94</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: ☒ Glued ☐ Clamped			
☐ 1 Steel ☐ 3 RMP (SR) ☒ 2 PVC ☐ 4 ABS		☐ 5 Wrought iron ☐ 8 Concrete tile ☐ 6 Asbestos-Cement ☐ 9 Other (specify below)			
Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>3' below</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		☐ 7 PVC ☐ 10 Asbestos-cement ☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 11 Other (specify) <u>NA</u> ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		☐ 4 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 1 Continuous slot ☐ 3 Mill slot ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 10 Other (specify) <u>NA</u> ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 7 Torch cut			
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other _____					
Grout Intervals: From <u>42' 7"</u> ft. to <u>3'</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG		FROM	TO
				<u>42' 7"</u>	<u>3</u>
				<u>3</u>	<u>0</u>
				CONCRETE GROUT	
				DIET	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-23-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>10-23-94</u> under the business name of _____ by (signature) <u>Sandy Townsend</u>					