WATE	R WEI	L RECORD	Form W	WC-5			r Resources App. No		
		OF WATER WELL:			1	ion Number		Range Number	
Cour	County: Kiowa 1/4 NW 1/4 NE 1/4					5	T 29 S	R 20 DE W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here						Global Positioning System (GPS) information: Latitude: .37,5563.72			
2 1/4 West, 2 South of Mullinville					Longitude: 099.532663 (in decimal degrees)				
2 1/4 West, 2 Court of Walling						Elevation:			
2 WATER WELL OWNER: Tony Rhodes					Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27 Collection Method:				
	Address, Box #: 238 E. N			☐ GPS unit (Make/Model:)					
City, State, ZIP Code : Mullinville, KS 67109						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
2 100			Est. A	Accuracy: [<	3 m, ∐ 3-5 m, ∐	5-15 m, <u></u> >15 m			
	ATE WE H AN "X		COMPLETED WEL	ட 150	. 	ft.			
1	TION BO	BOX: Depth(s) Groundwater Encountered (1)							
	WELL'S STATIC WATER LEVEL120ft. below land surface measured on mo/day/yr. 4-26-16								
DOM YEELD ALLA						nft. after			
W -NW - -NE - EST. YIELD JVAgpm. Well water was							ft.		
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well								njection well	
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)									
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Stock									
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No If yes, mo/day/yr sample was submitted									
was submitted: Water well disinfected?									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter 5 in. to 150 ft. Diameter in. to ft. Diameter in. to ft.									
Casing height above land surface18									
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ✔ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)									
SCREEN-PERFORATED INTERVALS: From 150 ft. to 110 ft., From ft. to ft.									
Fromft. toft Fromft. to								to ft.	
GRAVEL PACK INTERVALS: From									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From 20 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
	nk	☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Fuel storage ☐ Abandoned water well							
	nt sewer lines 🔲 Seepage p	Fertilizer storage Oil well/gas well None							
Direction from well									
FROM	TO	LITHOLOG	IC LOG	FROM	TO			GGING INTERVALS	
3	3 45	Top soil		143 150	150	Gravel- sm	all med w/ a little	clay	
45	55	Sandv tan clay Tan clay w/ small gravel inbeded		130		Shale			
		in clay							
55	60	Sticky gray clay							
60	75	Soft, sandy tan clay							
75	104	Gravel- small to med tight							
104	120	White clay w/ silty tan clay							
120 130	130 143	Gravel- small med coarse w/ sand Tan clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .4-26-16									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 4-28-16									
under the business name of Rosencrantz-Bemis Ent Inc by (signature) School Send one copy to Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to									
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html									