

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: FORD	SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	5	T 29 S	R 21 E/W 0

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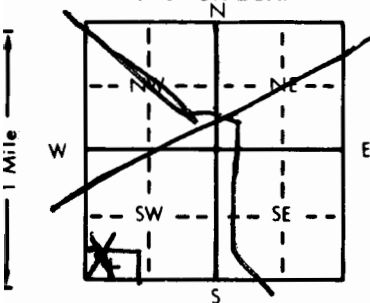
Distance and direction from nearest town or city street address of well if located within city?

FROM BUCKLIN, 1/2 WEST

WATER WELL OWNER: **BUCKLIN EMEETARY**
 RR#, St. Address, Box # :
 City, State, ZIP Code : **BUCKLIN, KS 67834**

Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL... 130 ft. ELEVATION: 100



Depth(s) Groundwater Encountered 1. 100 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 100 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 9 in. to 130 ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
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2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ : If yes, mo/day/yr sample was sub-

Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☐

1 Steel	3 BMP (SB)	6 Asbestos-Cement	9 Other (specify below)	Welded
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2 PVC	4 ABS	7 Fiberglass	Threaded
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Blank casing diameter 4 in. to 110 ft Dia in. to _____ ft Dia in. to _____ ft

Casing height above land surface 12 in. weight 18.9 lbs/ft Wall thickness or gauge No. 50021

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 (PVC) 10. Asbestos-cement

TYPE OF SCREEN OR FERTILIZATION MATERIAL:

1. Steel	3. Stainless steel	5. Fiberglass	7. PVC	9. Asbestos-cement
6. Rubber	8. RMP (SP)	10. Other (specify):		

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SH)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Layered shutter 4 Other (specify) 7 Turned 10 Other (specify)

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 110 ft. to 130 ft., From _____ ft. to _____ ft.

From 10 ft. to 130 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From... 70 ft. to ... 150 ft., From ft. to ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

i] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens (14) Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
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2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-21-85 and this record is true to the best of my knowledge and belief. Kansas

Completed on (mo/day/year) 7-21-85 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 217 This Water Well Record was completed on (mo/day/yr) 4-22-85

Water Well Contractor's License No. 111 This Water Well Record was completed on (mo/day/yr) 7-2-03
under the business name of BRAY Drilling & Inc by (signature) [Signature]

Under the business name of DNA DRILLING CO INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to:

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS THINLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL

OWNER and retain one for your records.