

<b>LOCATION OF WATER WELL:</b> County: FORD		Fraction NW ¼ NE ¼ SE ¼ SW ¼	Section Number 5	Township Number T 29 S	Range Number R 21 W
Distance and direction from nearest town or city street address of well if located within city? <u>Maple &amp; Main SW Corner</u>					
WATER WELL OWNER: Bucklin COOP Exchange			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # 201 S. Main			Application Number: MW-3		
City, State, ZIP Code Bucklin, KS					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>112'</u> ft.			
ELEVATION: <u>98.39'</u>					
		Depth(s) Groundwater Encountered 1. <u>101'</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>100.41'</u> ft. below land surface measured on mo/day/yr <u>5/24/91</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>6"</u> in. to <u>112'</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      11 Injection well 2 Irrigation     4 Industrial     7 Lawn and garden only     ⑩ Monitoring well      12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel ② PVC Blank casing diameter <u>2"</u> in. to <u>92'</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Welded _____ Threaded <u>X</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		SCREEN OR PERFORATION OPENINGS ARE:			
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile ⑦ PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		1 Continuous slot 2 Louvered shutter ③ Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)			
SCREEN-PERFORATED INTERVALS:		GRAVEL PACK INTERVALS:			
From <u>92'</u> ft. to <u>112'</u> ft.		From <u>112'</u> ft. to <u>87'</u> ft.			
FROM _____ FT. TO _____ FT.		FROM _____ FT. TO _____ FT.			
GROUT MATERIAL:		How many feet? <u>75'</u>			
Grout Intervals: From <u>B5</u> ft. to <u>D</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines ③ Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)			
Direction from well? EAST					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
D	112	Clay - brown, silty			
<i>Haight Vannoy</i>					
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/24/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>517</u> . This Water Well Record was completed on (mo/day/year) <u>6/2/91</u> under the business name of <u>Groundwater Technology, Inc.</u> by (signature) <u>Sharon K. Mitchell</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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