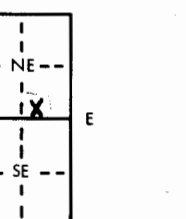
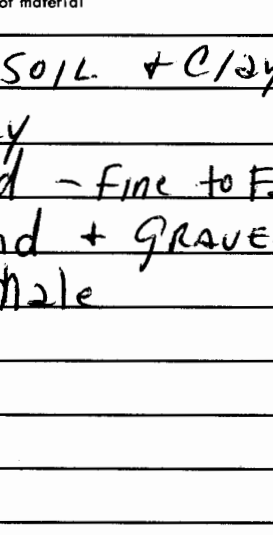


USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82g-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

County <b>FORD</b>		Fraction <b>N<sup>E</sup><sub>1</sub>/<sub>4</sub> S<sup>E</sup><sub>1</sub>/<sub>4</sub> SW<sub>1</sub>/<sub>4</sub></b>		Section number <b>7</b>		Township number T <b>29</b> S R <b>21</b> E W <b>(W)</b>	
2. Distance and direction from nearest town or city: <b><math>\frac{1}{2}</math> W - <math>\frac{1}{2}</math> S OF BUCKLIN KS.</b>				3. Owner of well: <b>MAYNARD LESTER JR.</b> R.R. or street: City, state, zip code: <b>BUCKLIN KS. 67834</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b><math>\frac{1}{2}</math>"</b> Completion date <b>10-72</b> Well depth <b>135 ft.</b>			
<div style="text-align:center;"></div>		<div style="text-align:center;"></div>		7. Cable tool _____ Rotary _____ Driven _____ Dug _____ Hollow rod _____ Jetted _____ Bored <input checked="" type="checkbox"/> Reverse rotary _____			
				8. Use: Domestic _____ Public supply _____ Industry _____ <input checked="" type="checkbox"/> Irrigation _____ Air conditioning _____ Stock _____ Lawn _____ Oil field water _____ Other _____			
				9. Casing: Material <b>IRON</b> Height Above or below _____ Threaded _____ Welded <input checked="" type="checkbox"/> Surface <b>13</b> in. RMP _____ PVC _____ Weight <b>38</b> lbs./ft. Dia. <b>1/2</b> in. to _____ ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <b>100</b>			
5. Type and color of material				From	To	10. Screen: Manufacturer's name <b>DODGE'S METAL PRODUCTS</b> Type <b>TREN</b> Dia. <b>1 1/2"</b> Slot/gauze <b>3/16"</b> Length <b>40'</b> Set between <b>3/45</b> ft. and <b>135</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>4 x 50"</b>	
<b>TOP SOIL + CLAY</b>				<b>0</b>	<b>10</b>	11. Static water level: _____ mo./day/yr. <b>45</b> ft. below land surface Date <b>10-12-76</b>	
<b>Clay</b>				<b>10</b>	<b>45</b>	12. Pumping level below land surfaces: <b>100</b> ft. after <b>3</b> hrs. pumping <b>1000</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>1400</b> g.p.m.	
<b>Sand - fine to Fair</b>				<b>45</b>	<b>75</b>	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____	
<b>Sand + GRAVEL</b>				<b>75</b>	<b>135</b>	14. Well head completion: _____ Pitless adapter <b>12</b> Inches above grade	
<b>Shale</b>				<b>135</b>	<b>-</b>	15. Well grouted? <b>YES</b> With: Neat cement _____ Bentonite _____ Concrete <input checked="" type="checkbox"/> Depth: From <b>0</b> ft. to <b>10</b> ft.	
						16. Nearest source of possible contamination: <b>NONE</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes _____ No _____	
						17. Pump: Not installed Manufacturer's name <b>GOLDEN PUMP</b> Model number <b>12m</b> HP <b>30</b> Volts _____ Length of drop pipe <b>120</b> ft. capacity <b>800</b> g.p.m. Type: _____ Submersible _____ Turbine <input checked="" type="checkbox"/> _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____	
(Use a second sheet if needed)							
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Albert BRAUN Drilling 217</b> Business name _____ License No. _____ Address <b>Bucklin KS 67834</b> Signed <b>P.W.Braun</b> Authorized representative Date <b>10-28-</b>			
Topography: <b>FLAT.</b>							
_____ Hill							
_____ Slope							
_____ Upland							
_____ Valley							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5