

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ford	NW 1/4 NW 1/4 NE 1/4	11	T 29 S	R 21 EW

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Distance and direction from nearest town or city street address, of well if located within city?

2 1/2 E Bucklin Kansas

2 WATER WELL OWNER: Ray Fisher

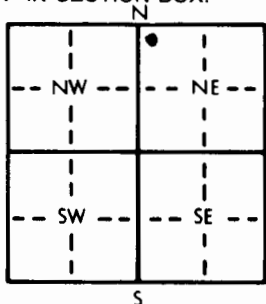
RR#, St. Address, Box # :

City, State, ZIP Code : Bucklin, Kansas

Board of Agriculture, Division of Water Resources

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL... 150 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 120 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL .. 120 ft. below land surface measured on mo/day/yr . 6-14-85

Pump test data: Well water was ..120..... ft. after ...1..... hours pumping ...3..... gpm

Est. Yield 15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter, 8 3/4 in. to 150 ft. and in. to ft.

WELL WATER TO BE USED AS:			
<input checked="" type="checkbox"/> Domestic	<input type="checkbox"/> 3 Feedlot	<input type="checkbox"/> 5 Public water supply	<input type="checkbox"/> 8 Air conditioning
<input type="checkbox"/> 2 Irrigation	<input type="checkbox"/> 4 Industrial	<input type="checkbox"/> 6 Oil field water supply	<input type="checkbox"/> 9 Dewatering
		<input type="checkbox"/> 7 Lawn and garden only	<input type="checkbox"/> 10 Observation well
			<input type="checkbox"/> 11 Injection well
			<input type="checkbox"/> 12 Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? Yes.....No X.....; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:

1 Steel	x3 RMP (SR)
2 PVC	4 ABS

5 Wrought iron	8 Concrete tile
6 Asbestos-Cement	9 Other (specify below)
7 Fiberglass

CASING JOINTS: Glued ☒ . . . Clamped
Welded
Threaded

Blank casing diameter 5 in. to 130 ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface. 24 in. weight lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel
2 Brass	4 Galvanized steel

5 Fiberglass	X8 RMP (SR)
6 Concrete tile	9 ABS

10 Asbestos-cement
11 Other (specify)
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot
2 Louvered shutter	4 Key punched

5 Gauzed wrapped ~~8~~ Saw cut 11 None (open hole)
6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From . 130 ft. to . 150 ft., From ft. to ft.
From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 115 ft. to 150 ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

3 GROUT MATERIAL: ☒ Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft to 10 ft From ft to ft From ft to ft

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines
2 Sewer lines	5 Cess pool
3 Watertight sewer lines	6 Seepage pit

7 Pit privy
8 Sewage lagoon
9 Feedyard

10 Livestock pens	14 Abandoned water well
11 Fuel storage	15 Oil well/Gas well
12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage	Pasture

Direction from well? all around

How many feet?

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 6-18-85.

completed on (mo/day/year) 6-15-05 and this record is true to the best of my knowledge
Water Well Contractor's License No. # 224 This Water Well Record was completed on (mo/day/yr) 7-1-85

under the business name of Carl Hayse Water Well Service

by (signature) Carl Hans

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.