

CHRISTOPHER #1		WATER WELL RECORD		Form WWC-5		KSA 82a-1212			
1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: FORD		1/4 C 1/4 SE 1/4		21		T 29 S		R 21 EW	
Distance and direction from nearest town or city?				Street address of well if located within city?					
BUCKLIN 3 3/4 NORTHSIDE									
2 WATER WELL OWNER: D.R. LAUCK OIL CO. INC.				Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box #: 221 S. BROADWAY, SUITE 400				Application Number:					
City, State, ZIP Code: WICHITA, KS 67202									
3 DEPTH OF COMPLETED WELL: 225 ft. Bore Hole Diameter: 7 in. to 225 ft. and in. to ft.									
Well Water to be used as:				5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Well's static water level: 130 ft. below land surface measured on 7/21 month 12 day 1980 year									
Pump Test Data: NONE Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
4 TYPE OF BLANK CASING USED:				5 Wrought iron 8 Concrete tile Casing Joints: Glued ☒ Clamped					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing dia: 5 in. to 205 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface: 12 in., weight 287.3 lbs./ft. Wall thickness or gauge No. 265									
TYPE OF SCREEN OR PERFORATION MATERIAL:				7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
Screen or Perforation Openings Are: 1/8 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
Screen-Perforation Dia: 5 in. to 225 ft. Dia in. to ft. Dia in. to ft.									
Screen-Perforated Intervals: From 205 ft. to 225 ft. From ft. to ft. From ft. to ft.									
Gravel Pack Intervals: From 200 ft. to 225 ft. From ft. to ft. From ft. to ft.									
5 GROUT MATERIAL:				1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination: NONE				10 Fuel storage 14 Abandoned water well					
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well									
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)									
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines									
Direction from well: How many feet: ? Water Well Disinfected? Yes No									
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample									
was submitted month day year: Pump Installed? Yes No									
If Yes: Pump Manufacturer's name: Model No. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
3 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on 7/21 month 12 day 1980 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389									
This Water Well Record was completed on 7/21 month 23 day 1980 year under the business									
name of MYERS WATER WELL SERVICE by (signature) [Signature]									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG					
		0 25 CLAY SANDY							
		25 85 CLAY							
		85 105 FINE SAND							
		105 115 CLAY							
		115 145 GRAVEL							
		145 165 CLAY							
		165 195 GRAVEL							
		195 205 CLAY							
205 225 GRAVEL									
ELEVATION:									
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft.						(Use a second sheet if needed)			
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									