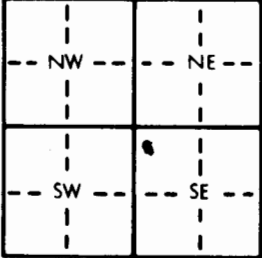


LOCATION OF WATER WELL: County: <u>FORD</u>	Fraction <u>NW 1/4 NW 1/4 SE 1/4</u>	Section Number <u>4</u>	Township Number <u>T 29 S</u>	Range Number <u>R 21 EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

1/2 E. Bucklin Kans.

WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Roy Evans</u> <u>Bucklin Kans</u>	Board of Agriculture, Division of Water Resources Application Number:
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LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	DEPTH OF COMPLETED WELL: <u>120</u> ft. ELEVATION: ft. Depth(s) Groundwater Encountered <u>1</u> <u>92</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>92</u> ft. below land surface measured on mo/day/yr <u>10-3-85</u> Pump test data: Well water was <u>92</u> ft. after hours pumping gpm Est. Yield <u>10</u> gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8 3/4</u> in. to <u>120</u> ft., and in. to ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <u>PASTURE</u> <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No
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TYPE OF BLANK CASING USED: 1 Steel <input checked="" type="radio"/> 3 RMP (SR) 2 PVC <input type="radio"/> 4 ABS Blank casing diameter in. to <u>5</u> in. to <u>100</u> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>24</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped Welded Threaded
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TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From <u>100</u> ft. to <u>120</u> ft., From ft. to ft. From <u>80</u> ft. to <u>120</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.

GROUT MATERIAL: <input checked="" type="radio"/> 1 Neat cement Grout Intervals: From <u>0</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft., From ft. to ft.	2 Cement grout 3 Bentonite 4 Other
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What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? All Around Pasture SEWAGE Lagoon 1/2 Mile S.

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	14	Tan Clay			
14	17	Brown			
17	60	Tan			
60	68	Sand			
68	77	Tan Clay			
77	100	Gravel			
100	105	White Clay			
105	114	Gravel			
114	118	White Clay			
118	120	Shale			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-3-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>2328</u> This Water Well Record was completed on (mo/day/yr) <u>10-3-86</u> Under the business name of <u>Carl Kayser Water Well Serv.</u> by (signature) <u>Carl Kayser</u> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.
