	Form WWC-5				esources; App. No.		
1 LOCATION OF WATER WELL County: Ford	NW 1/4 SW 1/4 N	IE 1/4	Section Number 5		T 29 S	R 21 E W	
Distance and direction from nearest tow within city? Approximately 175's	outhwest of the intersection of		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 37.552637				
Highway 34 and Dellinger Road in Bucklin  2 WATER WELL OWNER: City of Bucklin			Longitude: -99.637609				
DP# St Address Boy # . 117 W	/. Oak		Elevation: Unknown Datum: NAD83				
City, State, ZIP Code P.O. E	30x 458	I .	_		othed MAAGOO	S I Init	
	OF COMPLETED WELL						
					ft. (3)	ft,	
SECTION BOX: WELL'S ST	roundwater Encountered (1) FATIC WATER LEVEL 98	ft.	below land	surface i	measured on mo/da	<sub>y/yr</sub> 01-03-08	
N Pur	Pump test data: Well water was Not checked ft. after hours pumping gpm  Est. Yield Unknown gpm: Well water was ft. after hours pumping gpm						
Est. Yield U							
''''  x '''	•						
W E 1 Dome						Other (Specify below)	
SWSE 2 Irrigat	tion 4 Industrial 7 Domes	stic (lawn	& garden)	10 Monito	oring well		
Was a chen	nical/bacteriological sample subm	nitted to I	Department	t? Yes	No 🗸 ,	If yes, mo/day/yrs	
Sample was	s submitted	Water	well disinfe	ected? Y	es 🗸 No		
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped  (1) Steel 3 RMP (SR) 6 Ashestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS 7 Fiberglass Stainless Steel Threaded							
1) Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ✓ 2 PVC 4 ABS 7 Fiberglass Stainless Steel Threaded  Blank casing diameter 12 in. to 114.5 ft., Diameter SS 12 in. to 123.5.128 ft., Diameter in. to ft.  Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.							
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.							
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)							
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: (1) Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify)							
SCREEN-PERFORATED INTERVALS: From 114.5 ft. to 123.5 ft., From ft. to ft.  From ft. to ft., From ft. to ft.  GRAVEL PACK INTERVALS: From 95 ft. to 128 ft., From ft. to ft.  From ft. to ft.  From ft. to ft.  From ft. to ft.							
I STATE OF THE PARTY A	From ft to	, 20.	ft. F	rom	ft. to	ft.	
GRAVEL PACK INTERVA	LS: From 95 ft. to	128	ft F	rom	ft. to	ft.	
	From ft. to		ft., I	rom	ft. to	ft.	
6 GROUT MATERIAL: 1 Neat Cement (2) Cement grout 3 Bentonite (4) Other 50% Deritorite Holeplug/50% Sand							
Compacted Soil of Education Total Compac							
What is the nearest source of possible cor	ntamination:						
1 Septic tank 4 Lateral	lines 7 Pit privy 10	Livestoc	•		ticide Storage doned water well	(16) Other (specify below)	
2 Sewer lines 5 Cess po		Fuel stor				None known	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 13 Oil Well gas Well							
Direction from well?   FROM   TO   LITHO	OLOGIC LOG	FROM	TO		PLUGGING INT	ERVALS	
0 4 Topsoil		119	124	Sand a	and gravel, fine, me		
4 71 Clay, brown		124	128		ellow and gray		
71 76 Sand and grave	el, with clay						
76 85 Clay, brown							
	el, fine, medium, coarse		1				
91 95 Clay, brown	ol fino modium secret					<u> </u>	
	el, fine, medium, coarse		+		A1400	1100	
111 114 Cemented sand	a, nard el, fine, medium, some		+ +				
cemented sand			+				
118 119 Clay, brown			1				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged							
under my jurisdiction and was completed on (mo/day/year) 01-03-08 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 771 This Water Well Record was completed on (mo/day/year) 02-08-08							
Under the business name of Clarke Well & Equipment, Inc.  by (signature)  by (signature)  by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone							
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.							

Well #10