U A TERE	i Districti	I DECODD	E <b>W</b>	WC F	D		3014	
VATER WELL RECORD  LOCATION OF WATER WELL:   Fr			Form W	WC-5	,	r Resources App. No		
			Fraction		Section Number	Township No.	Range Number	
	ounty: Ford \( \frac{1/4}{4} \) SE \( \frac{1/4}{4} \) NE \( \frac{1/4}{4} \) SE treet/Rural Address of Well Location; if unknown, distance & direction of the second of t				4	T 29 S	R 21 □E ☑W	
					Global Positioning System (GPS) information:			
from	from nearest town or intersection: If at owner's address, check here				Latitude: (in decimal degrees)			
1 Ea	1 East of Bucklin				Longitude: (in decimal degrees)			
					Elevation:			
2 WATER WELL OWNER: Dustin Clevenger					Datum: WGS 84, NAD 83, NAD 27			
Bustin Cleveride					Collection Method:  GPS unit (Make/Model:)			
	Gir Ciri ZID C 1							
City, State, ZIP Code : Bucklin, Ks. 67834					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
Est. Accuracy:   <3 m,   3-5 m,   5-15 m,   >15 m								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 106 ft.								
	SECTION BOX: Depth(s) Groundwater Encountered (1)							
SECTION BOX:  Depth(s) Groundwater Encountered (1)							by/yr 6/21/12	
							ing ann	
	EST. YIELD N/Agpm. Well water was							
<i>X</i>								
SV	SWSE X Domestic Feedlot Oil field water supply Dewatering Other (Specify below)							
<u>,</u>			bacteriological sample			Yes 🗹 No		
	S If yes, mo/day/yr sample was submitted							
Water well disinfected? ✓ Yes □ No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: ✓ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter .16 in. to .106 ft., Diameter in. to ft., Diameter ft.								
Casing height above land surface18								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel  Stainless Steel  PVC  Other (Specify)								
=	Brass			ole)	Office (Specify)			
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
□ Louvered shutter □ Key punched □ Wire wrapped □ Forch cut □ Diffied notes □ None (open note)								
SCREEN-PERFORATED INTERVALS: From 106 ft. to86 ft., From ft. to ft.								
From . 86 ft. to . 66 ft., From								
GRAVEL PACK INTERVALS:         From.         ft. to .20.         ft., From.         ft. to							o #	
							0 It.	
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
What is the nearest source of possible contamination:								
	Septic tai			Livestock pe	ens 🔲 Insecticide	storage of Othe	r (specify below)	
	Sewer lir		Sewage lagoon	Fuel storage			(specify below)	
		nt sewer lines		Fertilizer sto				
Direction from well Distance from well								
FROM	ТО	LITHOLOG		FROM			GGING INTERVALS	
2	3	Top soil			. 5 131110. EC	o (cont.) or the	SOUTO INTLICANTS	
3	35	Brown clay						
	40			-				
35	50	Small gravel/ clay strea	KS	-				
10		Tan clay						
50	61	Sand & gravel- coarse & tight						
31	63	Tan clay						
33	80.5	Sand & gravel- coarse & tight						
30.5	89	Clay & cemented sand						
19	95	Soft cemented sand & gravel						
)5	106	Gray & yellow shale	y					
	7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \bigotimes \) constructed, \( \bigotimes \) reconstructed, or \( \bigotimes \) plugged							
ander my jurisdiction and was completed on (mo/day/year) .6/27/12 and this record is true to the best of my knowledge and belief.								
Zanger Weter Well Contractor's License No. 134 This Weter Well By the Contractor's License No. 134								
Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 7/24/12.								
Inder the business name ofRosencrantz-Bemis by (signature)								
white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
attp://www.kdheks.gov/waterwell/index.html.								
SA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								