

1. LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County:	Ford	NE 1/4 NE 1/4 NW 1/4	2	T 29 S	R 22 E/W				

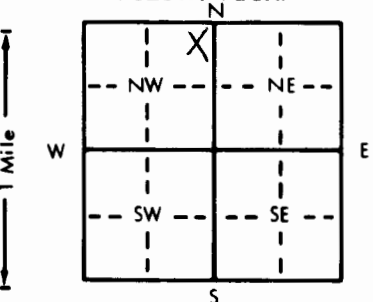
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County:	Ford	NE 1/4	NE 1/4	NW 1/4	2	T 29	S	R 22	E/W

Distance and direction from nearest town or city street address of well if located within city?

2½ miles West of Bucklin, Kansas

WATER WELL OWNER:	Lola Snively and Joan Ruth	
RR#, St. Address, Box # :	1335 Adams Drive	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Colorado Springs, Colo. 80907	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL... 178... ft. ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL . . 116 ft. below land surface measured on mo/day/yr Dec. 27, 1984

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield . . . 40 . . . gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter . . . 8 . . . in. to . . . 178 . . . ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	9 Dewatering
	7 Lawn and garden only	12 Other (Specify below)
	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No....XX...; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter 5 in. to 178 ft. Dia in. to ft. Dia in. to ft.
Casing height above land surface 12 in., weight 200 psi lbs./ft. Wall thickness or gauge No. SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From	152	ft. to	172	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From	15	ft. to	178	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.

[illegible]

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Dec. 28, 1984 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) January 16, 1985
under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Larry Crick

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.