

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Ford	150' N of FC NW ¼ SE ¼	22	T 29 S	R 22 E/W	

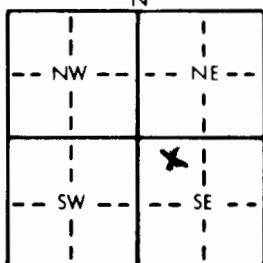
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Distance and direction from nearest town or city street address of well if located within city?

2 3/4 east , 1 3/4 south of Kingsdown, Ks.

WATER WELL OWNER:	Pickrell Drilling	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Box 1303	
City, State, ZIP Code :	Great Bend, Ks. 67530	Application Number: 900391

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 220 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 155 ft. below land surface measured on mo/day/yr 9-14-90

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield . . . na . . . gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 10 in. to 220 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No x : If yes, mo/day/yr sample was sub

Water Well Disinfected? Yes ☒ No ☐

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☐

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded.....

Blank casing diameter 5 in. to 190 ft Dia in. to ft Dia in. to ft

Casing height above land surface 1.8 in. weight 200# lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 BMP (SB) 11 Other (specify)

2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
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SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 190 ft. to 220 ft. From ft. to ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft to 220 ft From ft to ft

From	ft. to	ft. From	ft. to	ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
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2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? south east How many feet? 130

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	80	Brown & white soft silty clay			
80	100	Tough brown clay			
100	110	Sandy brown & white clay			
110	118	White clay & rock			
118	126	Sand and gravel streaks of clay			
126	140	Sandy brown & white clay			
140	160	Sand and gravel			
160	165	Brown & white clay			
165	195	Sand and gravel			
195	210	Streaks of sand and gravel-sandy clay and white rock			
210	220	Sand and gravel			
220	225	Yellow brown blue gray clay and shale.			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/4-90 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 9-21-90

under the business name of Rosencrantz-Bemis by (signature) Gredia Dodson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.