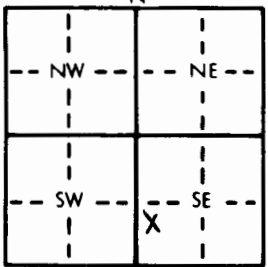


LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Ford		NW 1/4 SW 1/4 SE 1/4		29		T 29 S		R 22 EW	
Distance and direction from nearest town or city street address of well if located within city? 2 1/2 south 3/4 east of Kingsdown									
WATER WELL OWNER: McMillan		Pickrell Drlg. Litwin Bldg. Suite 205				Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		St. John, Ks. 67526				Wichita, Ks. 67202			
City, State, ZIP Code :		St. John, Ks. 67526				Application Number: T82-373			
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 220... ft. ELEVATION: ...							
		Depth(s) Groundwater Encountered 1... 125... ft. 2... ft. 3... ft.							
		WELL'S STATIC WATER LEVEL . 125... ft. below land surface measured on mo/day/yr . 7-15-82							
		Pump test data: Well water was ... ft. after ... hours pumping ... gpm							
		Est. Yield ... NA. gpm: Well water was ... ft. after ... hours pumping ... gpm							
Bore Hole Diameter . 1.1... in. to . 22.0... ft., and . in. to . ft.		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No...x.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes HTH No							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . x . Clamped .							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded .							
8 PVC 4 ABS		7 Fiberglass . Threaded .							
Blank casing diameter . 5... in. to . 18.0... ft., Dia . in. to . ft., Dia . in. to . ft.		Casing height above land surface . 18... in., weight ... lbs./ft. Wall thickness or gauge No. . 258							
TYPE OF SCREEN OR PERFORATION MATERIAL:		8 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .							
SCREEN-PERFORATED INTERVALS: From . 18.0... ft. to . 22.0... ft., From . ft. to . ft.		From . ft. to . ft., From . ft. to . ft.							
GRAVEL PACK INTERVALS: From . 1.0... ft. to . 22.0... ft., From . ft. to . ft.		From . ft. to . ft., From . ft. to . ft.							
6 GROUT MATERIAL: 8 Neat cement 2 Cement grout 3 Bentonite 4 Other .		Grout Intervals: From . 0... ft. to . 1.0... ft., From . ft. to . ft., From . ft. to . ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		Direction from well? west How many feet? 75							
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG							
0 3 Top soil									
3 90 Brown and white clay									
90 115 Brown and white sandy clay									
115 125 Brown & white sandy clay/sand & gravel mixed									
125 220 Sand and gravel									
220 Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-15-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/yr) 8-15-82 under the business name of Rosencrantz-Bemis Ent by (signature) Nora Dodson									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									