

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Franklin</u>		<u>NE 1/4 NE 1/4 NW 1/4</u>	<u>25</u>	T <u>17</u> S	R <u>18</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>1554 Rock Creek Rd Ottawa, KS 66067</u>		Global Positioning Systems (decimal degrees, min. of 4 digits)			
2 WATER WELL OWNER: <u>Jason and Sarah Ochs</u>		Latitude: _____			
RR#, St. Address, Box # : <u>1572 Rock Creek Rd.</u>		Longitude: _____			
City, State, ZIP Code : <u>Ottawa, KS. 66067</u>		Elevation: _____			
		Datum: _____			
		Data Collection Method: _____			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELLS <u>180' Plugged</u> <u>4-180' Bores</u>			
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered (1) <u>37-37</u> ft. (2) _____ ft. (3) _____ ft.			
		WELL'S STATIC WATER LEVEL <u>Not measured</u> land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>2</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Cased. Long. Vent. Pump</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr _____			
		Sample was submitted _____ Water well disinfected? Yes _____ No <u>X</u> _____			
5 TYPE OF CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought Iron 8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) <u>H.D. Polyethylene</u>		Welded <u>Fusion</u>	
Blank casing diameter <u>3 1/4</u> in. to <u>180</u> ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.		7 Fiberglass		Threaded _____	
Casing height <u>below</u> land surface _____ in., Weight <u>SDR 11</u> lbs./ft. Wall thickness or gauge No. <u>160 PSI</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>None</u>					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) _____					
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: <u>None</u>					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>180</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well					
Direction from well? _____		How many feet? _____			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>Sandy Clay</u>			<u>4-180' Bores Plugged</u>
<u>2</u>	<u>35</u>	<u>Sandstone</u>			
<u>35</u>	<u>37</u>	<u>Limestone</u>	<u>180</u>	<u>3</u>	<u>High Solids Bentonite</u>
<u>37</u>	<u>39</u>	<u>Sandstone</u>			
<u>39</u>	<u>155</u>	<u>Shale</u>			
<u>155</u>	<u>161</u>	<u>Limestone</u>			
<u>161</u>	<u>165</u>	<u>Shale</u>			
<u>165</u>	<u>180</u>	<u>Limestone</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-4-09</u> and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. <u>561</u> This Water Well Record was completed on (mo/day/year) <u>11-6-09</u> under the business name of <u>Evans Energy Dev. Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .					