WATER WELL RECORD	Form WWC-5	Division of Water Resources; App. No. 20090372	_		
1 LOCATION OF WATER WELL:	Fraction	Section Number   Township Number   Range Number			
County: Ford	NW 1/4 NW 1/4 NW 1/4	7 T 29 S R 22 XX			
	Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 digits)				
located within city? 1 north & 3/4 v	west of Kingsdown	Latitude:			
		Longitude:			
2 WATER WELL OWNER: Vincent (	0il	Elevation:			
RR#, St. Address, Box # : 155 N. M.	arket-Ste. 700	Datum:			
City, State, ZIP Code : Wichita,	Ks. 67202	Data Collection Method:			
3 LOCATE WELL'S 4 DEPTH OF COM	PLETED WELL242				
LOCATION					
WITH AN "X" IN Depth(s) Groundwater	Encountered (1)	ft. (2) ft. (3) ft			
SECTION BOX: WELL'S STATIC WA	TER LEVEL 166	t. below land surface measured on mo/day/yr12-17-09.			
N Pump test data	: Well water was	ft. after hours pumping gpm	1		
		ft. after hours pumping gpn	n		
WELL WATER TO B		r supply 8 Air conditioning 11 Injection well			
W          E   1 Domestic 3 Fee		supply 9 Dewatering 12 Other (Specify below			
2 Irrigation 4 Ind	ustrial 7 Domestic (lawn	& garden) 10 Monitoring well	•••		
SW   SE   W		D ( ) V V V (1 /			
		Department? Yes NoX; If yes, mo/day/yr	S		
-	wa	ter well disinfected? Yes HTH No			
S					
5 TYPE OF CASING USED: 5 Wrought		CASING JOINTS: GluedX Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-					
2 PVC 4 ABS 7 Fiberglass					
Blank casing diameter5 in. to202	ft., Diameter	in. to ft., Diameter in. toff	t.		
Casing height above land surface18	in., Weight.SDR. 26	lbs./ft. Wall thickness or guage No	•••		
TYPE OF SCREEN OR PERFORATION MATE		ADC 11 Other (Specify)			
1 Steel 3 Stainless Steel 5 Fiber 2 Brass 4 Galvanized Steal 6 Conc		ABS 11 Other (Specify)	•		
SCREEN OR PERFORATION OPENINGS ARE		Aspestos-Cement 12 None used (open note)			
		9 Drilled holes 11 None (open hole)			
2 Louvered shutter 4 Key punched 6 W					
SCREEN-PERFORATED INTERVALS: From	242 ft. to20	7 ft., From ft. to ft			
		ft., From ft. to ft			
		ft., From ft. to f			
		ft., From ft. to ft			
		4 Other			
		. ft. toQ ft., From ft. to	t.		
What is the nearest source of possible contaminat		stock many 12 Importioned Stomage 16 Other (crossify			
1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool	8 Sewage lagoon 11 Fuel	stock pens 13 Insecticide Storage 16 Other (specify 14 Abandoned water well below)			
3 Watertight sewer lines 6 Seepage pit		izer Storage 15 Oil well/gas well			
Direction from well?West		ny feet?200			
FROM TO LITHOLOGIC	LOG FRO				
0 4 Top soil	Loc	TEGGING INTERVILES			
4 63 Tan clay					
63 138 Tan sandy clay					
138 156 White clay					
156 178 Small sand & gravel					
178 179 Clay					
179½ 242 Small sand & gravel					
242 245 Shale					
LTG LTJ DUGIE					
7 CONTRACTOR'S OR LANDOWNER'S CH	ERTIFICATION: This water	er well was (1) constructed, (2) reconstructed, or (3) plugged	<u> </u>		
under my jurisdiction and was completed on (mo/	$\frac{12-17-09}{12-17-09}$	and this record is true to the best of my knowledge and belief.			
Kansas Water Well Contractor's License No. 13	4 This Water Well R	ecord was completed on (mo/day/year) .12-24-09			
under the business name of Rosencrantz-E		by (signature) Xona Club			
INSTRUCTIONS: Use typewriter or ball point pen. PLEA	SE PRESS FIRMLY and PRINT cle	arly. Please fill in blanks, underline or circle the correct answers. Send	top		
three copies to Kansas Department of Health and Environment	nt, Bureau of Water, Geology Section	n, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telepho	ne		
785-296-5522. Send one to WATER WELL OWN http://www.kdhe.state.ks.us/geo/waterwells.	EK and retain one for your	records. Fee of \$5.00 for each constructed well. Visit us	at		
The state of the s					



## KANSAS DEPARTMENT OF HEALTH & ENVIRONMENT

## ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Dustin Cleve	nger of	P.O. BOX 453
		(Landowner's address)
Bucklin (City)	(State) (Zip)	the landowner on which a water well is located in
the <u>INVV</u> quarter of t	he <u>INVV</u> quarter of the	NW quarter in Section 7, Township 29,
Range 22 E	√W, in Ford	County, Kansas which is approxi-
mately 100 feet	neith/south, and 330	feet east week of the apparent NW
section corner. The w	ater well was drilled in _	12/2009 (month/year).
I hereby request that _	Vincent Oil Corp (Operator	
which was drilled by	Temporary Water Per	mit # 20090372 , unplugged, and I will
assume all responsibil	ity for the plugging of sa	aid water well in accordance with the requirements
of the Kansas Departm	nent of Health and Environment	onment regulation K.A.R. 28-30-7.
LANDOWNER:	_	OPERATOR:
(Signature)	4/25/10 (Date)	$\frac{\sqrt{\text{INCENT Oil (beg)}} \frac{4/6/20}{\text{(Signature)}}$
(Print)	EVENGER	By: (Agent) orph
IF ADDITIONAL LA	NDOWNER	
(Signature)	(Date)	
(Print)		
WWC-7		