

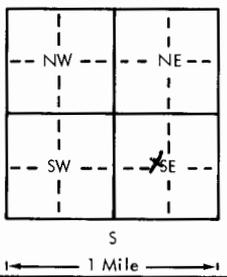
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

K111650

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

DBD

1. Location of well:		County <b>Ford</b>	Fraction <b>SE 1/4 NW 1/4 SE 1/4</b>	Section number <b>4</b>	Township number <b>T 29 S R 23</b>	Range number <b>EW</b>	
2. Distance and direction from nearest town or city: <b>Approximately 5 3/4 miles SW of Ford, Kansas.</b>			3. Owner of well: <b>Gorden Barnhardt</b> R.R. or street: <b>Bucklin, Kansas 67834</b> City, state, zip code:				
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		6. Bore hole dia. <u>26</u> in. Completion date _____ Well depth <u>286</u> ft. <u>10/12/78</u>		
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
See Attachment					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
					9. Casing: Material <u>Steel</u> Height: <u>(Above)</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.91</u> lbs./ft. Dia. <u>16</u> in. to <u>286</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>.219</u>		
					10. Screen: Manufacturer's name <u>Johnson Screen</u> Type <u>Continuous</u> Dia. <u>16"</u> Siz/gauze <u>.100</u> Length <u>40'</u> Set between <u>225</u> ft. and <u>265</u> ft. _____ ft. and _____ ft. Gravel pack? <u>Yes</u> Size range of material <u>#1 Coarse</u>		
					11. Static water level: _____ mo./day/yr. <u>176</u> ft. below land surface Date <u>10/16/78</u>		
					12. Pumping level below land surfaces: <u>207</u> ft. after _____ hrs. pumping <u>1444</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1,500</u> g.p.m.		
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
					14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
					15. Well grouted? <u>Yes</u> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
					16. Nearest source of possible contamination: <u>None</u> ft. _____ Direction _____ Type <u>Observed</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)				
18. Elevation: <input checked="" type="checkbox"/> Flat Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: <u>2551 (TOPO)</u> <u>1264</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Henkle Drilling &amp; Sply 145</b> Business name _____ License No. _____ Address <u>Box 639, Garden City, KS</u> Signed <u>Bruce J. Reichardt</u> Date <u>10/17/78</u> Authorized representative			

T 29 R 23  
 Sec 4 SE 1/4  
 1/4 1/4 1/4

