

COPY



Suite 700 • 155 North Market • Wichita, Kansas 67202-1821
(316) 262-3573

June 1, 2011

Kansas Department of Health and Environment
Division of Environment
Geology Section
Bureau of Water
1000 SW Jackson St., Suite 420
Topeka, Kansas 66612-1367

Attn: Mr. Richard Harper, LG

Ref: Water Appropriation - Temporary Permit # 20110116 00
Assignment of Water Well to Landowner
NW-SE-SW 7-29-23W
Ford Co., Kansas

Dear Mr. Harper:

Enclosed for your files are a number of documents relative to the above referenced water well which was drilled by Rosencrantz-Bemis (KWWCL#134) on behalf of Vincent Oil Corporation.
The well was drilled in March of 2011 as a water supply well for an oil well drilling operation.

The landowner of the property on which the well is located has elected to assume responsibility for the water well under existing Kansas law and / or regulation.

Towards that end I have attached the following for your records:

1. A copy of the Water Well Record (Form WWC-5)
2. A copy of the Water Appropriation - Temporary Permit # 20110116 00
3. A signed original Assignment of Water Well to Landowner (KDHW Form WWC-7)

After reviewing the enclosed documentation should you have any questions or require additional information to complete this transfer please contact me at your earliest convenience. I can be reached at the address and or telephone number shown in the above letterhead.

Sincerely,

M.L. Korphage, P.G.
Geologist
Vincent Oil Corporation

XC: File

RECEIVED
JUN 06 2011
BUREAU OF WATER

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

20110116

1 LOCATION OF WATER WELL: County: Ford		Fraction NE ¼ NW ¼ SE ¼ SW ¼		Section Number 7	Township No. T 29 S	Range Number R 23 <input type="checkbox"/> E <input checked="" type="checkbox"/> W				
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 3 North, 1/4 West of Bloom, Ks.				Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m						
2 WATER WELL OWNER: Vincent Oil Co RR#, Street Address, Box #: 155 N. Market. Ste 700 City, State, ZIP Code : Wichita, Ks. 67202										
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <div style="display: flex; align-items: center; justify-content: center;"> <div style="margin-right: 10px;">W</div> <table border="1" style="border-collapse: collapse; text-align: center;"> <tr> <td style="padding: 5px;">--NW--</td> <td style="padding: 5px;">--NE--</td> </tr> <tr> <td style="padding: 5px;">--SW--</td> <td style="padding: 5px;">--SE--</td> </tr> </table> <div style="margin-left: 10px;">E</div> </div> <div style="text-align: center; margin-top: 5px;">S -----1 mile-----</div>		--NW--	--NE--	--SW--	--SE--	4 DEPTH OF COMPLETED WELL 208 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 99 ft. below land surface measured on mo/day/yr. 3-26-11..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm EST. YIELD N/A.....gpm. Well water was.....ft. after..... hours pumping..... gpm Bore Hole Diameter 10.....in. to 208.....ft., andin. toft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input checked="" type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
--NW--	--NE--									
--SW--	--SE--									
5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter .5..... in. to 208..... ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface..24..... in., Weight SDR-26.....lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input checked="" type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) SCREEN-PERFORATED INTERVALS: From...208..... ft. to ...168..... ft., From ft. to ft. From..... ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From...208..... ft. to ...20..... ft., From ft. to ft. From..... ft. to ft., From ft. to ft.										
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other Grout Intervals: From ft. to ft., From 20..... ft. to 0..... ft., From ft. to ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input checked="" type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well <input type="checkbox"/> None Direction from well Distance from well										
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS					
0	4	Top soil								
4	24	Tan clay								
24	48	Reddish brown clay								
48	64	Sand & gravel- Med								
64	134	Tan clay & fine sand								
134	204	Med sand & gravel with clay								
204	208	Yellowish gray silty shale								

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 3-26-11..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 4-18-11..... under the business name of Rosencrantz-Bemis..... by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

WATER RESOURCES
RECEIVED

Submit To:

CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
109 SW 9th Street, 2nd Floor
Topeka, KS 66612-1283
www.ksda.gov/dwr

APPLICATION FOR
TEMPORARY PERMIT

☒ GROUNDWATER
☐ SURFACE WATER
(check one)

MAR 22 2011
11:30 AM

KS DEPT OF AGRICULTURE



State of Kansas

FO 2
GMD 3
MEETS 0
K.A.R. 5 1
BY PAK
DATE 11/22/11

STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS APPLICATION
(Make check payable to the Kansas Department of Agriculture)

1. Applicant: (Please print or type)

Name Vincent Oil Co.

Str

6. Period of use (6 months maximum):

Commencing date: March 26, 2011

Ending Date: Sept 25, 2011

7. Location of the proposed point of diversion shall be indicated on the diagram below. Use the center section.

If surface water, indicate on the diagram the course of the stream, and its name.

The scale of the diagram is 2 inches = 1 mile
Each small square represents 10 acres

2. Location of Point of Diversion:

Sec. 7, Twp. 29, Rng. 23 (NW),
Ford County, Kansas.

Distance from Southeast Corner of Section:

1140 feet North from Southeast Corner

3450 feet West from Southeast Corner

Existing water right? Yes ☐ No ☒
If yes, File No. _____

Pending application? Yes ☐ No ☒
If yes, File No. _____

3. Water Use Data:

Proposed Max. Pumping Rate (gpm) 40 gpm

Amount Requested (gallons) 1/2 million
(not to exceed one million gallons unless for dewatering)

Depth of Well (feet) 240 OR

Name of Stream _____

4. Water is to be used for (briefly describe proposed use):

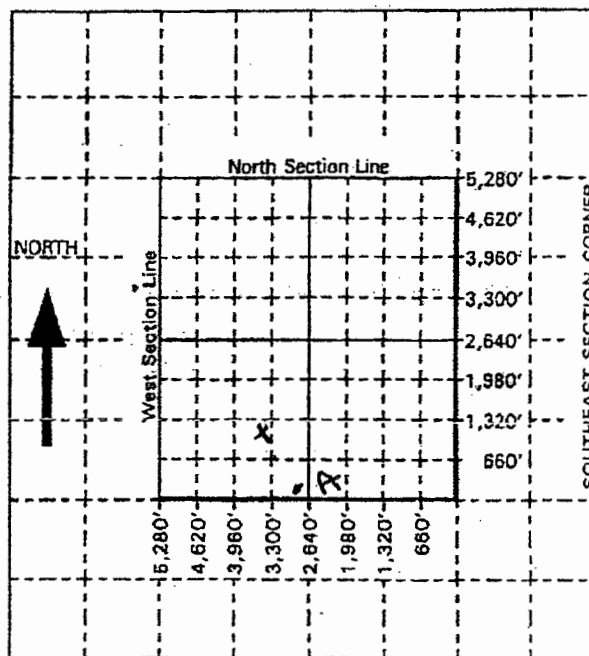
drilling oil well

5. Location of place of use:

NE/NW/SE/SW

7-29-23

Ford County



RECEIVED

AUG 30 2011

KS GEO SURVEY

For Office Use Only: Code TMP Fee \$ 200 TR # _____ Receipt Date 3-22-11 Check # 3943

8. For groundwater use, list below all wells within 1/2 mile of the proposed well, and plot locations upon the diagram on reverse side. If additional space is needed, attach sheet.

Other wells -

Well A Owner(s): Del Cloudis
Address: Rt 3 Dodge City, Ks. 67801

Well B Owner(s): _____
Address: _____

9. For surface water use, list below the names and addresses of all 1/2 mile upstream to a point 1/2 mile downstream of the tract of land upon which the point of diversion is

Tract A Owner(s): _____
Address: _____

Tract B Owner(s): _____
Address: _____

10. The owner of the point of diversion, if other than the applicant is (please print).

Karl Schlichting P.O. Box 453 Minneola, Ks. 67865
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on March 21, 2011 Gora Alupa
Applicant's Signature

11. The applicant states that the information set forth herein is true and accurate to the best of his/her knowledge.

Gora Alupa
Signature of Applicant

or

Authorized Representative

Date

Applicant's Name Printed

Title

DO NOT WRITE BELOW THIS LINE

CONDITIONS OF APPROVAL:

The applicant shall maintain records from which the quantity of water actually diverted may be readily determined.

The use of water herein authorized shall not be made so as to impair any use under existing water rights or prejudicially and unreasonably affect the public interest.

K.S.A. 82a-728 states in part "(a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water . . ."

Well(s) must be properly constructed by the well driller to comply with Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitations set forth in this approval and permit to proceed as may be deemed to be in the public interest.

APPLICATION APPROVED

Permit Number: 20110116

Date Issued: March 23, 2011

Effective: March 26, 2011

Expiration Date: September 25, 2011

For: David W Barfield, P.E.

Chief Engineer

Division of Water Resources

Kansas Department of Agriculture

The point of diversion authorized by the approval of this application for temporary permit is more particularly described as being located in the Northwest Quarter of the Southeast Quarter of the Southwest Quarter (NW1/4 SE1/4 SW1/4) of Section 7, Township 29 South, Range 23 West, Ford County, Kansas.

This is a final agency action as defined in K.S.A. 77-607(b) (2). You may pursue judicial review of this order as provided in the Kansas Act for Judicial Review (K.S.A. 77-601 et seq.). A petition for judicial review must be filed in a Kansas court of competent jurisdiction within 30 days after service of this order as provided in K.S.A. 77-613. The agency officer designated to receive service of a petition for judicial review on behalf of the Kansas Department of Agriculture is Chief Legal Counsel, Kansas Department of Agriculture, 109 SW 9th Street, 4th Floor, Topeka, Kansas 66612.

108666



KANSAS DEPARTMENT OF HEALTH & ENVIRONMENT

ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Karl Schlichting of P.O. Box 453
(Landowner's address)

Minneola Kansas 67865 am the landowner on which a water well is located in
(City) (State) (Zip)
the NW quarter of the SE quarter of the SW quarter in Section 7, Township 29,
Range 23 ☐ E ☒ W, in Ford County, Kansas which is approxi-
mately 1140 feet north/south, and 3450 feet east/west of the apparent SE
section corner. The water well was drilled in March 2011 (month/year).

I hereby request that Vincent Oil Corporation leave the water well,
(Operator name)
which was drilled by Temporary Water Permit # 20110116, unplugged, and I will
assume all responsibility for the plugging of said water well in accordance with the requirements
of the Kansas Department of Health and Environment regulation K.A.R. 28-30-7.

LANDOWNER:

Karl Schlichting
(Signature) (Date) 5-25-11

KARL Schlichting
(Print)

OPERATOR:

M. L. Korphage 3/23/2011
(Signature) (Date)

By: M. L. Korphage, P.G.
(Agent)
Vincent Oil Corporation

IF ADDITIONAL LANDOWNER

(Signature) (Date)

(Print)