WATER	K WEL	L REC	COKD	Form W	WC-5	Div	vision of Water	r Resources App. N	0		
1 LOCATION OF WATER WELL:				Fraction		Section	n Number	Township No.	Range Number		
County: Ford			1/4 NW 1/4 NE	14 NE 14		5	T 29 S	R 23 □E ☑W			
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:					
	from nearest town or intersection: If at owner's address, check here .							Latitude: (in decimal degrees)			
İ							Longitude: (in decimal degrees)				
5 We	5 west & 2 north of Kingsdown						Elevation:				
						Datum: WGS 84, NAD 83, NAD 27					
2 WATER WELL OWNER: Vincent Oil Co.							Collection Method:				
RR#, Street Address, Box #: 155 N. Market. Ste 700						GPS unit (Make/Model:)					
			1001111				☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
City, State, ZIP Code : Wichita.			· Wichita.	Ks. 67202		Est. Accuracy:					
3 LOCATE WELL											
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 210 ft.											
SECTION BOX: N Depth(s) Groundwater Encountered (1)								(3)			
SECI	N WELL'S STATIC WATER LEVEL 129						t below land surface measured on mo/day/yr 2-29-12				
ļ ,			WELL SSIAI	C WATER LEVEL	:: ::: ::	Delow I	and surface i	heasured our mord	ain a ann		
		X	Pump	test data: Well wate	er was	п.	. arter	nours pum	ping gpm		
NW	V NI	в	EST. YIELD	gpm. Well wate	er was	π.	arter	nours pum	iping gpm		
W		E		eter 10							
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well											
QU	/ SI	F	Domestic						Other (Specify below)		
			Irrigation	☐ Industrial ☐	Domestic-la	vn & ga	rden 🔲 Mo	onitoring well			
<u> </u>	!		Was a chemical/	bacteriological sampl	e submitted to	Depart	ment?	Yes 🗹 No			
	S		If ves. mo/	day/yr sample was su	bmitted						
	1 mile										
water went distincted. Ly 1 cs 10											
5 TYPE OF CASING USED: Steel V PVC Other											
CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded											
Casing diameter .5 in. to .210 ft., Diameter in. to ft., Diameter in. to ft.											
Casing height above land surface. 18 in., Weight SDR 26 lbs./ft., Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel Stainless Steel PVC Other (Specify)											
Brass Galvanized Steel None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)											
□ Louvered shutter □ Key punched □ Wire wrapped □ Saw cut □ Other (specify)											
SCREEN-PERFORATED INTERVALS: From											
From											
GRAVEL PACK INTERVALS: From 2.10 ft. to											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other											
	itervals:	From	ft. to) ft., Fror	n .4.∨	ft. to	' ft.,	From	., tt. tott.		
What is the nearest source of possible contamination:											
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)											
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedward ☐ Fertilizer storage ☐ Oil well/gas well None											
			ines Seepage		Fertilizer s		Oil well/ga				
Direc	ction from	n well				from we	····				
FROM	TO		LITHOLOC	HC LOG	FROM	TO	LITHO. L	OG (cont.) <u>or</u> PLI	JGGING INTERVALS		
0	4	Top so	oil								
4	135	Tan cla									
135	205		k gravel								
205	210	Gray s			-						
205	210	Grays	Hale								
											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged											
under my jurisdiction and was completed on (mo/day/year) .3.12.12 and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 4-18-12											
under the business name of Rosencrantz-Bemis by (signature)											
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies											
INSTRU	UTIONS:	Use ty pev	vriter or ball point per	and Environment Bureau	and <u>PKINI</u> c	carry. Ple	ase III in blank	s and check the corre	Topeka Kansas 666 12-1367		
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at											
http://www.kdheks.gov/waterwell/index.html.											
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy											