

1 LOCATION OF WATER WELL:		WATER WELL RECORD FORM WWS-3 RSR 02a-1212		Section Number		Township Number		Range Number	
County: <u>Ford</u>		Fraction <u>SW 1/4 SW 1/4 SW 1/4</u>		<u>29</u>		<u>29</u> S		R <u>24 EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>From Minnecola, 3 miles north on Hwy. 283 2 miles east</u>									
2 WATER WELL OWNER: <u>Delores Scheib</u>									
RR#, St. Address, Box # : <u>11306 Yucca Rd.</u>									
City, State, ZIP Code : <u>Minnecola, KS 67865</u>									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4 DEPTH OF COMPLETED WELL: <u>167'</u> ft. ELEVATION:									
Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.									
WELL'S STATIC WATER LEVEL <u>141'</u> ft. below land surface measured on mo/day/yr									
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well									
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>X</u> No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass _____ Threaded _____									
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <u>3'</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>Styrene</u>									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From <u>141'</u> ft. to <u>3'</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? <u>North</u> How many feet? <u>65'</u>									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>3</u> <u>141'</u> <u>Bentonite Chips</u>									
<u>141'</u> <u>167'</u> <u>Chlorinated sand</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-13-95</u> and this record is true to the best of my knowledge and belief, Kansas									
Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/yr) <u>7-3-95</u>									
under the business name of <u>Jantzen Water Well Repair</u> by (signature) _____									