

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Ford	NESE 1/4 SE 1/4 SE 1/4	35	T 29 S	R 24W EW

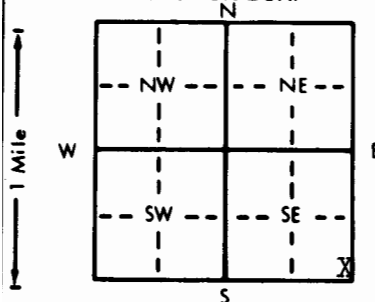
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Distance and direction from nearest town or city street address of well if located within city?

$\frac{1}{2}$  W,  $\frac{3}{4}$  S of Bloom, Kansas

2	WATER WELL OWNER:	Eline Moore	Murfin Drilling	Moore 1-35
	RR#, St. Address, Box # :	Riverside, Calif.	250 N. Water, Suite 500	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, Kansas	67202	Application Number: T86-296

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL: 200 150	ft. ELEVATION: Unknown
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Depth(s) Groundwater Encountered 1. 150 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 8/29/86  
WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_  
Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Est. Yield 60 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Bore Hole Diameter 8 in. to 200 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
WELL WATER TO BE USED AS:  
5 Public water supply      8 Air conditioning      11 Injection well  
1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)  
2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well  
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	<u>Welded</u> . . . . .
2 PVC	4 ABS	7 Fiberglass		<u>Threaded</u> . . . . .

Blank casing diameter . . . . . 5 . . . in. to 160 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.  
Casing height above land surface . . . . . 12 in., weight . . . . . 2.8 lbs./ft. Wall thickness or gauge No. . . . . Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 <u>PVC</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From ..... 160 ..... ft. to ..... 200 ..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
GRAVEL PACK INTERVALS: From ..... 10 ..... ft. to ..... 200 ..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <u>Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>South</u>			13 Insecticide storage	.....
			How many feet? <u>60</u>	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/29/86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 11/10/86 under the business name of Kelly's Water Well Service by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.