WATE	R WE	LL RECORD	Form WV	VC-5	Division of Wate	r Resources App. N	20120345	
		OF WATER WELL:	Fraction		Section Number	Township No.	Range Number	
	nty: For		SW 1/4 NW 1/4 NE	1/4 NE 1/4	32	T 29 S	R 24 □E ☑W	
		Address of Well Location; i		Global Positioning System (GPS) information:				
from	nearest	town or intersection: If at o	owner's address, check	Latitude: (in decimal degrees)				
1						Longitude: (in decimal degrees)		
llo - 11 . Hadrey of River					Elevation:			
19 South + 4 West of Bloom					<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Vincent Oil Co.					Collection Method:			
1	RR#, Street Address, Box #: 155 N. Market- Ste 700					GPS unit (Make/Model:)		
City, State, ZIP Code : Wichita, Ks. 67202					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m								
1	3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 235 ft.							
	SECTION BOX: Depth(s) Groundwater Encountered (1)							
) SEC	SECTION BOX: Depth(s) Groundwater Encountered (1)							
	EST VIELD N/A come Well water was the offer house numering							
w N	1 NW 1 - NE 10							
"	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
	SWSE ☐ Domestic ☐ Feedlot ☑ Oil field water supply ☐ Dewatering ☐ Other (Specify below)							
5	^ s	☐ Irrigation	☐ Industrial ☐ □					
	Was a chemical/bacteriological sample submitted to Department? Yes No							
	S		day/yr sample was subr					
	1 mile	Water well disin	fected? 📝 Yes 🗌 N	lo				
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Steel V PVC Other								
Casing diameter .5 in. to .235 ft., Diameter in. to ft., Diameter ft.								
Casing height above land surface. 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel PVC Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From 235 ft. to 175 ft., From ft. to ft.								
From								
GRAVEL PACK INTERVALS: From 235 ft. to .20 ft., From ft. to ft.							to ft.	
Fromft. toft., From								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
				2	τ. το π.,	From	. ft. toft.	
What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage 💆 Other (specify below)								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None								
Direction from well								
FROM	TO	LITHOLOG		FROM			GGING INTERVALS	
0	4	Top soil						
4	123	Tan clay						
123	230	Sandstone & shale mix						
230	235	Dark gray shale						
			1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3					
-								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .5-18-12 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 6-7-12								
under the business name of Rosencrantz-Bemis by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.								
Telephone 785-296-5524. Sen'd one copy to WATER WELL OWNER and retain one for your records. I nelude <u>fee</u> of \$5.00 for each <u>constructed</u> well. Vi sit us at http://www.kdheks.gov/waterwell/index.html .								
KSA 82a-1212 Check: ☑ White Copy, ☐ Blue Copy, ☐ Pink Copy								
						, 2710	, <u> </u>	