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WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Ford		NE 1/4 NE 1/4 SE 1/4	24	T 29 S	R 25 E/W
Distance and direction from nearest town or city street address of well if located within city? X					
2 WATER WELL OWNER:		City of Dodge City			
RR#, St. Address, Box # :		701 1st. Street			
City, State, ZIP Code :		Dodge City, Kansas 67801			
		#17	Board of Agriculture, Division of Water Resources		
			Application Number: 34536		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 252 ft. ELEVATION: 2585			
		Depth(s) Groundwater Encountered 1. 135 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 135 ft. below land surface measured on mo/day/yr 6-30-82			
		Pump test data: Well water was 187 ft. after 9 1/2 hours pumping 750 gpm			
		Est. Yield 860 gpm: Well water was 171 ft. after 15 hours pumping 508 gpm			
		Bore Hole Diameter 30 in. to 40 ft., and 38 in. to 252 ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes X No; If yes, mo/day/yr sample was submitted 6-30-82			
		Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
Blank casing diameter 12 in. to 200 ft., Dia 12 in. to 228-240 ft., Dia		in. to ft.			
Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. 330					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS:		From 200 ft. to 228 ft., From ft. to ft.			
		From 240 ft. to 252 ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From 20 ft. to 252 ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? West		How many feet? 500			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	55	Clay			
55	72	White Clay			
72	88	Caliche			
88	100	Cemented Sand and gravel			
100	105	Fine sand and med. gravel			
105	125	Sandy Clay with gravel streaks			
125	164	Clay			
164	180	Fine sand with clay streaks			
180	205	Fine sand with thin clay streaks			
205	228	Fine sand and med. gravel			
228	240	Sandy clay			
240	251	Fine sand with med. gravel			
251	255	Ochre and Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-26-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 245 This Water Well Record was completed on (mo/day/yr) 12-31-82 under the business name of Western Well and Pump, Inc. by (signature) Roy F. Sena					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

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