

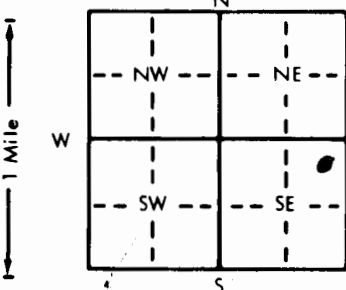
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Ford</u>	<u>W 1/4 NE 1/4 SE 1/4</u>	<u>26</u>	T <u>29</u> S	R <u>25</u> E (W)

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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: ~~Stoddard Petroleum~~ *3N. 1 1/2 W. Ninto location*  
RR#, St. Address, Box #: *Box 294*  
City, State, ZIP Code: *Liberal, Ks. 67901* *W. Rooney - Garden City, Ks.*  
Board of Agriculture, Division of Water Resources  
Application Number: *783-223*

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL..... 200 ft. ELEVATION: 110



Depth(s) Groundwater Encountered 1. 110 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 110 ft. below land surface measured on mo/day/yr 6/17/83

Pump test data: Well water was 190 ft. after 2 hours pumping 35 gpm

Est. Yield 35 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 9 in. to 200 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	<u>6 Oil field water supply</u>	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)
		10 Observation well		

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . 8 . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
2 PVC	4 ABS	7 Fiberglass		Threaded . . . . .
Blank casing diameter . . . . . 5 in. to 0-120 ft., Dia		. . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.		
Casing height above land surface . . . . . 12 in., weight 200		lbs./ft. Wall thickness or gauge No. 0.265		

TYPE OF SCREEN OR PERFORATION MATERIAL:			<u>7 PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped	<u>8 Saw cut</u>
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From 120 ft. to 200 ft., From ft. to ft.  
From ft. to ft., From ft. to ft.  
GRAVEL PACK INTERVALS: From 100 ft. to 200 ft., From ft. to ft.  
From ft. to ft. From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From ..... 0 ft. to 10 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <u>Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? East How many feet? 200

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/17/83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 6172 This Water Well Record was completed on (mo/day/yr) 6/17/83 under the business name of T & W Water Well Service by (signature) C. Nagels

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.