

|  |                                |   |                         |    |                |
|--|--------------------------------|---|-------------------------|----|----------------|
| 1 LOCATION OF WATER WELL:  |                                | WATER WELL RECORD Form WWC-5 KSA 82a-1212   |                         |    |                |
| County: FORD   | Fraction: NE 1/4 NE 1/4 NW 1/4 | Section Number: 22  | Township Number: T 29 S |    |                |
| Distance and direction from nearest town or city street address of well if located within city?  |                                | Range Number: R 26 E/W  |                         |    |                |
| 15 miles N. 4 miles E from Town  |                                |   |                         |    |                |
| 2 WATER WELL OWNER: Double B's   |                                | Board of Agriculture, Division of Water Resources   |                         |    |                |
| RR#, St. Address, Box #:   |                                | Application Number:   |                         |    |                |
| City, State, ZIP Code: Fowler Kansas 67624   |                                |   |                         |    |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |                                | 4 DEPTH OF COMPLETED WELL: 190 ft. ELEVATION:   |                         |    |                |
|  |                                | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.   |                         |    |                |
|  |                                | WELL'S STATIC WATER LEVEL: 78 ft. below land surface measured on mo/day/yr 5-13-86                              |                         |    |                |
|  |                                | Pump test data: Well water was 78 ft. after 1 1/2 hours pumping 15 gpm  |                         |    |                |
|  |                                | Est. Yield 40 gpm Well water was ft. after hours pumping gpm  |                         |    |                |
|  |                                | Bore Hole Diameter 8 1/2 in. to ft., and in. to ft.   |                         |    |                |
|  |                                | WELL WATER TO BE USED AS:   |                         |    |                |
|  |                                | 5 Public water supply 8 Air conditioning 11 Injection well  |                         |    |                |
|  |                                | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |                         |    |                |
|  |                                | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  |                         |    |                |
|  |                                | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |                         |    |                |
|  |                                | Water Well Disinfected? Yes X No  |                         |    |                |
| 5 TYPE OF BLANK CASING USED:   |                                | CASING JOINTS: Glued X Clamped  |                         |    |                |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile  |                                | Welded  |                         |    |                |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)  |                                | Threaded  |                         |    |                |
| 7 Fiberglass   |                                |   |                         |    |                |
| Blank casing diameter 5 in. to 150 ft., Dia  |                                | Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.                               |                         |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |                                | 10 Asbestos-cement  |                         |    |                |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)  |                                | 11 Other (specify)  |                         |    |                |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS   |                                | 12 None used (open hole)  |                         |    |                |
| SCREEN OR PERFORATION OPENINGS ARE:  |                                | 13 Saw cut 11 None (open hole)  |                         |    |                |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes  |                                | 10 Other (specify)  |                         |    |                |
| 2 Louvered shutter 4 Key punched 7 Torch cut   |                                |   |                         |    |                |
| SCREEN-PERFORATED INTERVALS: From 150 ft. to 190 ft., From   |                                |   |                         |    |                |
| GRAVEL PACK INTERVALS: From 15 ft. to 190 ft., From  |                                |   |                         |    |                |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other   |                                |   |                         |    |                |
| Grout Intervals: From Top ft. to 15 ft., From  |                                |   |                         |    |                |
| What is the nearest source of possible contamination:  |                                |   |                         |    |                |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  |                                |   |                         |    |                |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well   |                                |   |                         |    |                |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)   |                                |   |                         |    |                |
| 13 Insecticide storage   |                                |   |                         |    |                |
| Direction from well?   |                                | How many feet? 400' South   |                         |    |                |
| FROM   | TO                             | LITHOLOGIC LOG  | FROM                    | TO | LITHOLOGIC LOG |
| 0  | 5                              | Top Soil  |                         |    |                |
| 5  | 70                             | White Clay  |                         |    |                |
| 70   | 85                             | Sand and Gravel   |                         |    |                |
| 85   | 110                            | Brown Clay  |                         |    |                |
| 110  | 150                            | Sand & Gravel   |                         |    |                |
| 150  | 165                            | White Clay  |                         |    |                |
| 165  | 180                            | Gravel  |                         |    |                |
| 180  | 190                            | Red Clay  |                         |    |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas  |                                |   |                         |    |                |
| Water Well Contractor's License No. A 101 This Water Well Record was completed on (mo/day/yr) 5-15-86  |                                |   |                         |    |                |
| under the business name of Bartel Brg by (signature) Lee R Bartel  |                                |   |                         |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |                                |   |                         |    |                |