

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County:	Ford	NW ¼ NW ¼ SW ¼	22		T 29 S		R 26 EW	

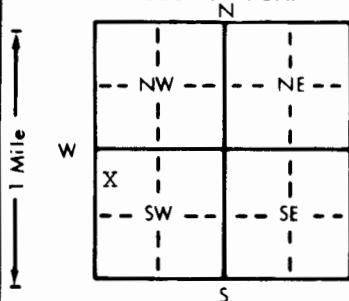
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County:	Ford	NW ¼ NW ¼ SW ¼	22	T 29 S	R 26 EW

Distance and direction from nearest town or city street address of well if located within city?

~~Approximately 2 miles east & approximately 8 1/2 miles north of Fowler, Ks.~~

2	WATER WELL OWNER: D.A. Bartlett	
	RR#, St. Address, Box # : 510 Maple	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code : Fowler, Ks. 67844	Application Number: 3,838 & 12,561

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL... 255' ... ft. ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 87 ft. below land surface measured on mo/day/yr 8-6-90

Pump test data: Well water was Not tested ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 24 in. to 255 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
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1 Domestic	3 Feculent	5 Oil field water supply	8 Dewatering
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ : If yes, mo/day/yr sample was sub-

Water Well Disinfected? Yes No ∇

5. TYPE OF BLANK CASING USED:	5. Wrought iron	8. Concrete tile	CASING JOINTS: Glued	Clamped
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TYPE OF BLANK CASING USED:

1. Steel	2. RMB (SR)	5. Wrought iron	8. Concrete tile	CASING JOINTS: Glued	Stamped
		6. Asbestos Cement	9. Other (specify below)	Welded	X

1 Steel	5 RIMF (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

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Blank casing diameter	1.6	in. to	2.55	# Dia	in. to

Blank casing diameter 16 in. to 255 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. 250

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Cloth	6 Synthetic	9 Fiberglass	8 RMP (RST)	11 Synthetic (Kevlar)

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 P	4 C	6 C	9 ABS	10 A (1" x 1")

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

TEEN OR PERFORATION OPENINGS ARE:

5 Gauzed wrapped	8 Saw cut	11 None (open hole)
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1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
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2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

From 157 ft. to 197 ft., From _____ ft. to _____ ft.

From 205 ft. to 245 ft., From _____ ft. to _____ ft.

From 20 ft. to 255 ft., From ft. to ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

It is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
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2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage
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Direction from well? North How many feet? 300

LITHOLOGIC LOG

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/year) 8/6/90 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) August 9/ 1990.

or the business name of Henkle Drilling & Supply Co., Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

