

<b>LOCATION OF WATER WELL:</b>		<b>Fraction</b>	<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>
County: FORD		NW ¼ NW ¼ NW ¼	27	T 29 S	R 26 E/W
Distance and direction from nearest town or city street address of well if located within city? 8 North and 2 East of Fowler, Kansas					
<b>WATER WELL OWNER:</b>		Mr. Ted Waters R.F.D. Fowler, Kansas 67844			
RR#, St. Address, Box # :					
City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number: ---			
<b>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>DEPTH OF COMPLETED WELL:</b> 140 ft. <b>ELEVATION:</b> Slope			
		Depth(s) Groundwater Encountered 1. Not available ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL . 53. .... ft. below land surface measured on mo/day/yr March 26, 1985			
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Est. Yield . 20. .... gpm; Well water was ..... ft. after ..... hours pumping ..... gpm			
		Bore Hole Diameter . 9 7/8 .in. to 140 .ft., and ..... in. to ..... ft.			
		WELL WATER TO BE USED AS: XX Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..XX..... If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes XX No			
<b>TYPE OF BLANK CASING USED:</b>		<b>CASING JOINTS:</b> Glued .. XX Clamped .. 1 Steel                  3 RMP (SR)                  Welded .. XX PVC                 4 ABS                      Threaded .. Blank casing diameter .... 5. .... in. to 100. .... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.			
		Casing height above land surface .... 12. .... in., weight .... 2.8. .... lbs./ft. Wall thickness or gauge No. .... 265.			
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		XX PVC                      10 Asbestos-cement 1 Steel                    3 Stainless steel                  8 RMP (SR)                  11 Other (specify) .. 2 Brass                   4 Galvanized steel               9 ABS                      12 None used (open hole)			
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		5 Gauzed wrapped                  XX Saw cut                  11 None (open hole) 1 Continuous slot                  6 Wire wrapped                  9 Drilled holes 2 Louvered shutter                7 Torch cut                    10 Other (specify) ..			
<b>SCREEN-PERFORATED INTERVALS:</b>		From ..... 100. .... ft. to ..... 140. .... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.			
<b>GRAVEL PACK INTERVALS:</b>		From ..... 14. .... ft. to ..... 140. .... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.			
<b>GROUT MATERIAL:</b> XX Neat cement    2 Cement grout    3 Bentonite    4 Other ..					
Grout Intervals: From ..... 4. .... ft. to ..... 14. .... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
<b>What is the nearest source of possible contamination:</b>		10 Livestock pens                  14 Abandoned water well XX Septic tank                  11 Fuel storage                  15 Oil well/Gas well 2 Sewer lines                  12 Fertilizer storage              16 Other (specify below) 3 Watertight sewer lines    13 Insecticide storage ..			
Direction from well? West		How many feet? 100			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Topsoil			
2	37	Clay			
37	54	Fine Sand and Gravel			
54	113	Clay			
113	140	Med. to Lar. Sand and Gravel			
<b>CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) March 26, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) April 9, 1985 under the business name of FRIESE WINDMILL & SUPPLY INC. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

↑

2

EW

SEC

 $\frac{1}{2}$  $\frac{1}{4}$  $\frac{1}{2}$