Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|   | County             | Fracti       | on               |          |   | Section          | number           | Township number   | Range nu        | mber                 |                        |
|---|--------------------|--------------|------------------|----------|---|------------------|------------------|---|-----------------|----------------------|------------------------|
| 1. Location of well:  | Ford               |              | NW 1/4 NW 1/4 NE |          |   |                  |                  | 29  |                 | 26                   |                        |
| 2 2   |                    | TAM          | 1/4 114          | 1/4 1413 |   |                  |                  | T 29  | S R             |                      | E/W                    |
| 2. Distance and direction from nearest town or city:  6 north-1 east-1 north 2 east Fowler, ks  R.R. or |                    |              |                  |          |   | ner of well      | :                | Robert Sobba  |                 |                      |                        |
| Street address of well location if in city:   |                    |              |                  |          |   | state, zip code: |                  | RFD   |                 |                      |                        |
| 4. Locate with "X" in section below: Sketch map:  |                    |              |                  |          |   |                  | .oue;            | Fowler, Kansa<br>6. Bore hole dia. 20                                 | S Completie     | n data               |                        |
| . Locare with "X"   | in section below:  | экетсп п     | nap:             |          |   |                  |                  | Well depth  | 7-2             | <b>-79</b>           |                        |
|   | <del>x ,</del>     |              |                  |          |   |                  |                  | 7 Cable tool Rote   |                 |                      |                        |
| NW  | NE                 |              |                  |          |   |                  |                  | Hollow rod Jett   |                 |                      | se rotar               |
| !   | 1                  |              |                  |          |   |                  |                  | 8. Use: Domestic  |                 |                      |                        |
| w   | E .                |              |                  |          |   |                  |                  | X Irrigation _  | Air condition   | ing Stoc             | :k                     |
| i   | i                  |              |                  |          |   |                  |                  | Lawn  | Oil field water | erOth                | ner                    |
| sw  | SE                 |              |                  |          |   |                  |                  | 9. Casing: Material <b>me</b>   | Tall Height:    | Above or be          | low                    |
| <u> </u>  |                    |              |                  |          |   |                  |                  | Threaded Welded   | Surface         | 27 66                | in                     |
| S<br>1 M  |                    |              |                  |          |   |                  |                  | RMP PVC<br>Dia <b>16</b> in. to <b>284</b> ft.                        |                 |                      |                        |
| . Type and color of   |                    |              |                  |          |   | From             | То               | Dia in. to ft.  |                 |                      | les or                 |
| , , ,   |                    |              |                  |          |   |                  |                  | 1W ScreAn: Brown er   |                 |                      |                        |
| Surface   |                    |              |                  |          |   | 0                | 3                | Type 12% Free-  | flo             | 16                   |                        |
| Brown cole  | •                  |              |                  |          |   | 3                | 8                | Slot/gauze 1/8  | Dia<br>Length   | 220                  |                        |
|   | and sandy clay     |              |                  |          |   | 8                | 23               | Set between   | ft. and         | 284                  | ft                     |
| Fine to med. sand with some clay  |                    |              |                  |          |   | 23               | 56               | Gravel pack? <b>Yes</b> Size  | t. and          | 3/8                  | down                   |
| Sandy gray  |                    |              |                  |          |   | <del>- 56</del>  | - 62             |   | range of mate   |                      |                        |
|   | ed. gravel with so | www cl       | ay<br>           |          |   | 62               |                  | 11. Static water level:  62 ft. below land                            | surface Date    |                      | /day/yr<br>• <b>79</b> |
| Gray clay   | with 30% clay      |              |                  |          |   | 108              | 113<br>117       | 12. Pumping level below   |                 |                      |                        |
| Fine to me  |                    |              |                  |          |   | 117              | 131              | 110 ft. after 2   | brs. pumping    | _600                 | g.p.m.                 |
| Sandy clay  | •                  |              |                  |          |   | 131              | 140              | 170 ft. after 2   | _ hrs. pumping  | 1400                 | g.p.m                  |
| Sandy brown and yellow clay   |                    |              |                  |          |   | 140              | 151              | Estimated maximum yieldg.p.m.  13. Water sample submitted:mo./day/yr. |                 |                      |                        |
| -   | blue clay          |              | ,                |          |   | 151              | 175              | Yes X No  | a:<br>Date      | mo./                 | aay/yr                 |
| Gray and b  | lue clay           |              |                  |          |   | 175              | 193              | 14. Well head completion  |                 |                      |                        |
| Fine sand and blue clay layers  |                    |              |                  |          |   | 193              | 214              |   |                 |                      |                        |
| Fine sand   | and sandrock with  | blue         | clay             | layer    | S | 214              | 266              | 15. Well grouted? <b>yes</b>  |                 |                      |                        |
| Fine to med. gravel with 20% blue clay  |                    |              |                  |          |   | 266              | 274              | With: Neat_cement .   | Bentonit        | e <u><b>X</b></u> Co | oncrete                |
| Blue clay   |                    |              |                  |          |   | 274              | <del>- 276</del> |   |                 |                      |                        |
|   | nd sandy brown cl  | ay mi        | xed              |          |   | 276              |                  | 16. Nearest source of poss  |                 |                      | ld                     |
| Hard brown  | and blue clay      |              |                  |          |   | 281              | 287              | ft Direction . Well disinfected upon con                              |                 |                      | X N                    |
|   |                    |              |                  |          |   |                  |                  | 17. Pump:   | Gould           | installed            |                        |
|   |                    |              |                  |          |   |                  |                  | Manufacturer's name   | HP 80           |                      |                        |
|   |                    |              |                  |          |   |                  |                  | Model number JHO  Length of drop pipe 18                              |                 | Volt:                |                        |
|   |                    |              |                  |          |   |                  |                  | Length of drop pipe   | - if. capa      | city <del>LVV</del>  | y.p.m.                 |
|   |                    |              |                  |          |   |                  |                  | Submersible   | نـ              | <b>X</b> Turbine     |                        |
|   |                    |              |                  |          |   |                  |                  | Jet   |                 | Reciprod             | ating                  |
|   | (Use a secon       | d sheet if n | needed)          |          |   |                  |                  | Centrifugal   |                 | Other                |                        |
| 8. Elevation:   | 19. Remarks:       |              |                  |          |   |                  |                  | 20. Water well contractor   |                 |                      | renert                 |
|   |                    |              |                  |          |   |                  |                  | This well was drilled under<br>is true to the best of my k            |                 |                      | eport                  |
| Topography:   |                    |              |                  |          |   |                  |                  | Ace-Hi Intern   |                 | 190                  |                        |
| Hill  |                    |              |                  |          |   |                  |                  | Business name   | V               |                      | nse No                 |
| Slope   |                    |              |                  |          |   |                  |                  | Address Bodge Ci  | J 77            | ses<br>'             | 7 01.                  |
| X Upland Valley   |                    |              |                  |          |   |                  |                  | Signed 6 Authorized   | representative  | Date                 | -24                    |
| - vulley  |                    |              |                  |          |   |                  |                  | , 10111011260   | -p>0ae          |                      |                        |