| WATE   | R WE  | LL RECORD                         | Form W                                | WC-5                 | D:                                      | ivision of Wate   | r Resources App. N                    | 22,619                   |  |
|--|---|-----------------------------------|---------------------------------------|----------------------|---|---|---------------------------------------|--------------------------|--|
|  |   | OF WATER WELL:                    | Fraction                              | 1100                 |   | on Number   | Township No.                          | Range Number             |  |
| Cour   | ıty: FO   | RD                                | 1/4 SW 1/4 NV                         | V 1/4 SE !           |   | 33  | T 29 S                                | R 26 □E ☑W               |  |
| Stree  | Street/Rural Address of Well Location; if unknown, distance & dire  |                                   |                                       |                      |   | al Positioning  | System (GPS) in                       | - Company                |  |
| from   | from nearest town or intersection: If at owner's address, check here .  |                                   |                                       |                      |   | Latitude: (in decimal degrees)  |                                       |                          |  |
| SS   | S SIDE OF DODGE CITY-12.5 M S, 6 M W, 5 M S TO COUNTY   |                                   |                                       |                      |   | Longitude: (in decimal degrees)   |                                       |                          |  |
| LINE, 2 M W, 1372' N. & 2639' W.   |   |                                   |                                       |                      | Eleva                                   | ation:  |                                       | • • • • •                |  |
| C YVIATED WINN A COLUMN  |   |                                   |                                       |                      |   | Datum: WGS 84, NAD 83, NAD 27   |                                       |                          |  |
| RR#, Street Address, Box #: 10905 WILDFIRE ROAD  |   |                                   |                                       |                      | Colle                                   | Collection Method:  GPS unit (Make/Model:)  |                                       |                          |  |
| City State ZID C 1   |   |                                   |                                       |                      |   | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey                             |                                       |                          |  |
| WIINNEOLA, KANSAS 07805  |   |                                   |                                       |                      |   | Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ >15 m |                                       |                          |  |
| 3 LOCATE WELL  |   |                                   |                                       |                      |   |   | · · · · · · · · · · · · · · · · · · · | 3 13 III,                |  |
|  | WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 290 ft.  |                                   |                                       |                      |   |   |                                       |                          |  |
| SEC.   | SECTION BOX: Depth(s) Groundwater Encountered (1)   |                                   |                                       |                      |   |   |                                       |                          |  |
| <del></del>  | WELL'S STATIC WATER LEVEL132ft. below land surface measured on mo/day/yr.10-3-14                              |                                   |                                       |                      |   |   |                                       |                          |  |
|  | Pump test data: Well water wasft. after hours pumpinggpn  |                                   |                                       |                      |   |   |                                       |                          |  |
|  | EST. YIELDgpm. Well water wasft. afterhours pumpinggpm  |                                   |                                       |                      |   |   |                                       |                          |  |
| W  | -   |                                   |                                       |                      |   |   |                                       |                          |  |
|  | WELL WATER TO BE USED AS: Public water supply Geothermal Injection well                                       |                                   |                                       |                      |   |   |                                       |                          |  |
| SV   | SWX-SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)                               |                                   |                                       |                      |   |   |                                       |                          |  |
|  | ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well  |                                   |                                       |                      |   |   |                                       |                          |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes No  If yes, mo/day/yr sample was submitted |                                   |                                       |                      |   |   |                                       |                          |  |
|  | 1 mile  | Water well disin                  | aay/yr sampie was sut                 | omitted              | • | •••••   |                                       |                          |  |
| water weit districted? Tes v No  |   |                                   |                                       |                      |   |   |                                       |                          |  |
| 5 TYPE OF CASING USED: Steel PVC Other   |   |                                   |                                       |                      |   |   |                                       |                          |  |
| CASING JOINTS: Glued Clamped Welded Threaded   |   |                                   |                                       |                      |   |   |                                       |                          |  |
| Casing diameter 16   |   |                                   |                                       |                      |   |   |                                       |                          |  |
| Casing height above land surface   |   |                                   |                                       |                      |   |   |                                       |                          |  |
|  |   |                                   |                                       |                      |   |   |                                       |                          |  |
| ✓ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)  |   |                                   |                                       |                      |   |   |                                       |                          |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                                   |                                       |                      |   |   |                                       |                          |  |
| Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  |   |                                   |                                       |                      |   |   |                                       |                          |  |
| ☐ Louvered shutter ☐ Key punched ✓ Wire wrapped ☐ Saw cut ☐ Other (specify)  |   |                                   |                                       |                      |   |   |                                       |                          |  |
| SCREEN-PERFORATED INTERVALS: From140   |   |                                   |                                       |                      |   |   |                                       |                          |  |
| From ft to ft From ft to   |   |                                   |                                       |                      |   |   |                                       |                          |  |
| GRAVEL FACE INTERVALS: From  |   |                                   |                                       |                      |   |   |                                       |                          |  |
| From   |   |                                   |                                       |                      |   |   |                                       |                          |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |   |                                   |                                       |                      |   |   |                                       |                          |  |
| Grout Intervals: From 0 ft. to 20 ft., From 65 ft. to 125 ft., From ft. to ft.   |   |                                   |                                       |                      |   |   |                                       |                          |  |
| what is the nearest source of possible contamination:  |   |                                   |                                       |                      |   |   |                                       |                          |  |
|  | Sewer li  |                                   | es Pit privy Sewage lagoon            | Livestock Fuel stora |   | Insecticide   |                                       | er (specify below)       |  |
|  |   | ht sewer lines                    | it  Feedvard                          |                      | -                                       | Abandoned   | B 1 / A                               |                          |  |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well   |   |                                   |                                       |                      |   |   |                                       |                          |  |
| FROM   | ТО  | LITHOLOG                          |                                       | FROM                 | ТО                                      |   |                                       | GGING INTERVALS          |  |
| *  |   | HARSHBERGER LAND                  | · · · · · · · · · · · · · · · · · · · |                      | 10905                                   |   | RD, MINNEOLA                          |                          |  |
| *  |   | LARRY J & ELIZABETH               |                                       | TRUST                | 10320                                   | WRANGLE   | R RD FOWLER                           | R, KS 67844-8707         |  |
| 0  | 20  | TOP SOIL, CLAY                    | · ···· O · O · · O · · · ·            | 200                  | 220                                     |   | AY, WHITE ROO                         |                          |  |
| 20   | 100   | TAN CLAY                          |                                       | 220                  | 240                                     | WHITE BO  | CK, FINE SAND                         | )                        |  |
| 100  | 120   | TAN CLAY, GRAY & G                | REEN CLAY                             | 240                  | 260                                     |   |                                       | K, BROWN ROCK            |  |
| 120  | 130   | TAN CLAY                          |                                       | 260                  | 270                                     | BROWN R   |                                       | t, brown noch            |  |
| 130  | 140   | FINE SAND                         |                                       | 270                  | 280                                     |   | N ROCK LAYER                          | 00                       |  |
| 140  | 160   | FINE SAND, THIN CLA               | YLAYERS                               | 280                  | 285                                     |   | CK LAYERS                             | (0                       |  |
| 160  | 190   | FINE SAND                         |                                       | 285                  | 298                                     |   | Y, ROCK LAYER                         | 20                       |  |
| 190  | 200   | CLAY, WHITE ROCK                  |                                       | 298                  | 200                                     | ROCK  | I, NOCK LATE                          | 70                       |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, reconstructed, or plugged   |   |                                   |                                       |                      |   |   |                                       |                          |  |
| under my jurisdiction and was completed on (mo/day/year) .9-29-14 and this record is true to the best of my knowledge and belief.  |   |                                   |                                       |                      |   |   |                                       |                          |  |
| Kansas Water Well Contractor's License No298 This Water Well Record was completed on (mo/day/year) 9-30-14   |   |                                   |                                       |                      |   |   |                                       |                          |  |
| under the  | e busine.   | ss name ofMIN LER-WI              | -SON DRILLING CO                      | D. INC.              | hv (s                                   | ionature) MA  | ra Kollen                             |                          |  |
| INSTRUC  | TIONS:  | Use typewriter or ball point pen. | PLEASE PRESS FIRMLY                   | and PRINT of         | dearly Plea                             | age fill in blanke  | and check the correct                 | anguare Sand one convite |  |
| Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at |   |                                   |                                       |                      |   |   |                                       |                          |  |

http://www.kdheks.gov/waterwell/index.html