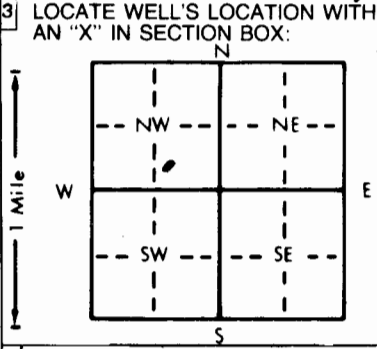


1 LOCATION OF WATER WELL: County: Gray Fraction: NE 1/4 - 500 Section Number: 6 Township Number: T 29 S Range Number: R 27 E

Distance and direction from nearest town or city street address of well if located within city?  
5 1/2 Mi. South, 1/4 E of Haggard

2 WATER WELL OWNER: Marcedes Reinert  
RR#, St. Address, Box #: \_\_\_\_\_ Board of Agriculture, Division of Water Resources  
City, State, ZIP Code: Engle, KS 67841 Application Number: \_\_\_\_\_



4 DEPTH OF COMPLETED WELL: 160 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered: 1. 101 ft. 2. \_\_\_\_\_ ft. 3. 6-14-91 ft.  
 WELL'S STATIC WATER LEVEL: 101 ft. below land surface measured on 6-14-91 mo/day/yr  
 Pump test data: Well water was 10 ft. after 1 1/2 hours pumping 10 gpm  
 Est. Yield: 10 gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 3/4 in. to 160 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 Domestic     Feedlot     Oil field water supply     Dewatering     Other (Specify below)  
 Irrigation     Industrial     Lawn and garden only     Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 Steel     3 RMP (SR)     5 Wrought iron     8 Concrete tile    CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)    Welded \_\_\_\_\_  
 \_\_\_\_\_     7 Fiberglass    \_\_\_\_\_    Threaded \_\_\_\_\_  
 Blank casing diameter: 5 in. to 120 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 24 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 20016  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     0 PVC     10 Asbestos-cement  
 2 Brass     4 Galvanized steel     6 Concrete tile     8 RMP (SR)     11 Other (specify) \_\_\_\_\_  
 \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     9 ABS     12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 \_\_\_\_\_     \_\_\_\_\_     7 Torch cut     10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 120 ft. to 160 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 160 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     Cement grout     3 Bentonite     4 Other \_\_\_\_\_  
 Grout Intervals: From top ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below)  
 \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     13 Insecticide storage  
 Direction from well? W    How many feet? 1000

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	topsoil			
6	80	white clay			
80	90	sand + gravel			
90	105	clay			
105	160	lost/circulation			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 6-18-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 101 This Water Well Record was completed on (mo/day/yr) 7-31-91 under the business name of Bartel Well Drilling by (signature) Rudolph J. Bartel

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.