

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: GRAY		NW 1/4 SE 1/4 SW 1/4	19	T 29 S	R 27 EW				
Distance and direction from nearest town or city street address of well if located within city?									
6 mi West, 8 mi North, 3/4 mi West, 1/4 mi North of the North End of Fowler, KS Main Street.									
2 WATER WELL OWNER:		Charles Edwards							
RR#, St. Address, Box # :		Rt 1 Box 84							
City, State, ZIP Code :		Fowler KS 67844							
		Board of Agriculture, Division of Water Resources Application Number: 13208							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 149' ft. ELEVATION:							
N <table border="1" style="margin: auto; width: 150px; height: 150px;"><tr><td style="padding: 5px;">NW</td><td style="padding: 5px;">NE</td></tr><tr><td style="padding: 5px;">SW</td><td style="padding: 5px;">SE</td></tr></table> S		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 134' ft. below land surface measured on mo/day/yr 5/1/93							
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter in. to ft., and in. to ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted				Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:		3 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped					
Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded					
2 PVC 4 ABS		7 Fiberglass		Threaded					
Blank casing diameter 16" in. to ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. 250									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS:		From NA ft. to NA ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	3'	Topsoil	3'	6'	Bentonite				
6'	To 134'	SUBSOIL	134'	149'	SAND				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/2/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 5/1/93 under the business name of Owner by (signature) Charles H. Edwards									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									