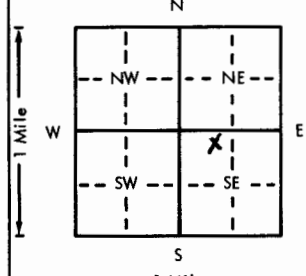


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Gray	Fraction NE 1/4 NW 1/4 SE 1/4	Section number 26 35	Township number T 29 S R 27 E/W	Range number
2. Distance and direction from nearest town or city: 10 miles S Street address of well location if in city: ENSIST			3. Owner of well: Thurmon Eccleston R.R. or street: RFD City, state, zip code: Fowler, Ks 67844		
4. Locate with "X" in section below:  Sketch map: X septic 100' X well			6. Bore hole dia. 8" in. Completion date _____ Well depth 140 ft. 8-24-78		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material Plastic <input type="checkbox"/> Above <input checked="" type="checkbox"/> Below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 18" in. RMP <input type="checkbox"/> PVC Glue Weight _____ lbs./ft. Dia 5" in. to 120 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250		
5. Type and color of material			From	To	10. Screen: Manufacturer's name Jess & Lowell
Topsoil			0	2	Type _____ Dia. 5"
Clay			2	60	Slot 1/4" Length 20"
Gravel			60	140	Set between _____ ft. and _____ ft. 120 ft. and 140 ft.
					Gravel pack? yes Size range of material 1/4"
					11. Static water level: _____ mo./day/yr. 76 ft. below land surface Date 8/24/78
					12. Pumping level below land surfaces: n/a _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade
					<input checked="" type="checkbox"/> Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.
					16. Nearest source of possible contamination: ft. 100 Direction NW Type septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Cragg Well Drilling 111 Business name _____ License No. _____ Address Dodge City, Ks 67801 Signed Larry Duggs Date 8/24/78 Authorized representative
18. Elevation: Level Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5