WATER WELL RECORD (WWC-5) $\qquad$
LOCATION OF WATER WELL

| Latitude | 37.497073 | Longitise | -100.288702 | Section | 28 | Township | 29 | Range | 27 | IW | Fraction | SW | $1 / 4$ SW | 4 | NW |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Datum | WCS84 | Elevation | 2622 | Counts | Cray |  |  |  |  |  |  |  |  |  |  |

WATER WELL OWNER

| Name | Dorothy | Devine |
| :--- | :---: | :---: |
| Business |  |  |
| Address | 1401 N Hamilton Dr |  |
| Derby | KS $\quad$ 67037 |  |$]$

WELL WATER USE

## Indgution

WELLINFORMAMON

|  |  |
| :---: | :---: |
| $\square$ Dry well |  |
| Slatic water level in well: | 132 ft |
| $\square$ measured below land surface on ( $\mathrm{mn} / \mathrm{dd} / \mathrm{y} y$ ): |  |
| measured above land surface on ( $\mathrm{mm} / \mathrm{dd} / \mathrm{ry}$ ): |  |

## PERMIT \& ID NUMBERS (AS REQUIRED)

## DWR Applicution Na:

$\qquad$
KDHE / EPA Project Code: $\qquad$
Site Name; $\qquad$
RDHE UC Class V Form Completed: $\square$ Yes $\square$ No County Permit: $\square$ Yen $\square$ No Perndt ID $\qquad$
Leave Name \& Well : $\qquad$

* of borcinoles: ___ of dewatering wells: ,


## GROUT \& PLUGGNG MATERIALS

| Grout or Plugging <br> nnterval (t) |  | Material |  |
| :---: | :---: | :---: | :--- |
| From | To |  |  |
| 0 | 5 | other | Top Soil |
| 5 | 40 | bentonite | Bentonite |
| 40 | 192 | other | Clean Fll Sand |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## COMMENTS

## CASING



Reason required if top of casing ta now less than 5 feet below ground surface for a hand dug well or less than 3 feet below ground surface for all other types of wellu.

## CONTRACTOR'S OR LANDOWNERS CERTIFICATION

This water well was plugged pursuant to the stated water well contractor's license and was completed on $06 / 16 / 2022$ I certify that this
record is true to the best of my knowledge and belief. This water well record was completed on Nanh Water Well Service, LLC , Kansas Water Well Contractor's License No, $\qquad$ under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal $\qquad$ Trevor Nuh

Send one copy to WATER WELL OWNER and retain one for your records.

