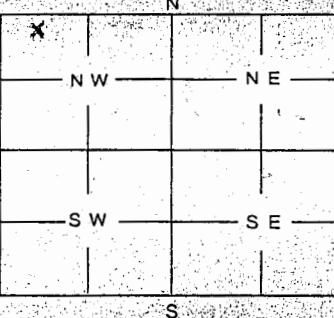


CORRECTED

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																								
County: <i>Gray</i>		<i>NE 1/4 NW 1/4 NW 1/4</i>		18	29	28																										
Distance and direction from nearest town or city street address or well if located within city? <i>From Montezuma 1 miles North on K-7 Rd to CR 1 then East</i>																																
2	WATER WELL OWNER:	<i>Brett L. Nelson Sold to - Mike Miller 13105 66th Montezuma Ks 67867</i>																														
RR #, St. Address, Box #:		4020 13105 66th Montezuma Ks 67867																														
City, State, ZIP Code:		Board of Agriculture, Division of Water Resources Application Number: 67867																														
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL: 106 ft WELL'S STATIC WATER LEVEL: <i>Menard County, Ks</i>																													
		WELL WAS USED AS: <table> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>							1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other												
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Was a chemical / bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted																																
Water Well Disinfected: Yes No <input checked="" type="checkbox"/>																																
5	TYPE OF BLANK CASING USED:																															
1 Steel		3 RMP (SR)		5 Wrought		7 Fiberglass		9 Other (Specify below)																								
<input checked="" type="checkbox"/> 2 PVC		4 ABS		6 Asbestos-Cement		8 Concrete Tile																										
Blank casing diameter: <i>6</i> in.		Was casing pulled?		Yes <input checked="" type="checkbox"/>		No <input checked="" type="checkbox"/>		If yes, how much																								
Casing height above or below land surface in.																																
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other																															
Grout Plug Intervals: From <i>10</i> ft. to <i>6</i> ft.		From ft. to ft., From to ft.																														
What is the nearest source of possible contamination:																																
1 Septic tank		6 Seepage pit		11 Fuel storage		16 Other (specify below)																										
2 Sewer lines		7 Pit privy		12 Fertilizer storage																												
3 Watertight sewer lines		8 Sewage lagoon		13 Insecticide storage																												
4 Lateral lines		9 Feedyard		14 Abandoned water well																												
5 Cess Pool		10 Livestock pens		15 Oil well/Gas well																												
Direction from well? How many feet?																																
<table border="1"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><i>106</i></td> <td><i>10</i></td> <td><i>Sand</i></td> </tr> <tr> <td><i>10</i></td> <td><i>6</i></td> <td><i>Bentonite</i></td> </tr> <tr> <td colspan="2"></td> <td><i>cut off at 6'</i></td> </tr> <tr> <td colspan="2"></td> <td></td> </tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	<i>106</i>	<i>10</i>	<i>Sand</i>	<i>10</i>	<i>6</i>	<i>Bentonite</i>			<i>cut off at 6'</i>												
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <i>4/16/05</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business name of by (signature) <i>Brett L. Nelson</i>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																																

RECEIVED
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BUREAU OF WATER