

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
County: <u>Gray</u>	<u>SE 1/4 SE 1/4 NW 1/4</u>	<u>31</u>	<u>29</u>	<u>29</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>4 miles West 7 south of Montezuma, Kansas</u>																												
2 WATER WELL OWNER: <u>Michael L Koehn</u>																												
RR#, St. Address, Box #: <u>35807 SRD</u>		Board of Agriculture, Division of Water Resources																										
City, State, ZIP Code: <u>Montezuma, KS</u>		Application Number: <u>23247</u>																										
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL..... <u>257</u> .....ft.																										
<div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr> <td style="width:25%;">N W</td> <td style="width:25%;">N E</td> <td style="width:25%;">W</td> <td style="width:25%;">E</td> </tr> <tr> <td style="text-align: center;">X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>S W</td> <td>S E</td> <td></td> <td></td> </tr> </table> <div style="text-align: center;">S</div>		N W	N E	W	E	X				S W	S E			WELL'S STATIC WATER LEVEL..... <u>216</u> .....ft.														
		N W	N E	W	E																							
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S W	S E																											
WELL WAS USED AS:																												
<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic  <u>2 Irrigation</u>  3 Feedlot  4 Industrial </div> <div> 5 Public Water Supply  6 Oil Field Water Supply  7 Lawn and Garden Only  8 Air Conditioning </div> <div> 9 Dewatering  10 Monitoring Well  11 Injection Well  12 Other..... </div> </div>		Was a chemical/bacteriological sample submitted to Department? Yes....No... <u>X</u> If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes... <u>X</u> ... No.....																										
5 TYPE OF BLANK CASING USED:																												
<div style="display: flex; justify-content: space-between;"> <div> <u>1 Steel</u>  2 PVC </div> <div> 3 RMP (SR)  4 ABS </div> <div> 5 Wrought  6 Asbestos-Cement </div> <div> 7 Fiberglass  8 Concrete Tile </div> <div> 9 Other (specify below) </div> </div>																												
Blank casing diameter..... <u>1 1/2</u> .....in. Was casing pulled? Yes..... No..... If yes, how much..... Casing height above or <u>below</u> land surface..... <u>36</u> .....in.																												
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other... <u>Sand</u> .....																												
Grout Plug Intervals: From <u>257</u> ft. to <u>175</u> ft., From.....ft. to .....ft., From..... to .....ft.																												
What is the nearest source of possible contamination:																												
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank  2 Sewer lines  3 Watertight sewer lines  4 Lateral lines  5 Cess Pool </div> <div> 6 Seepage pit  7 Pit privy  8 Sewage lagoon  9 Feedyard  10 Livestock pens </div> <div> <u>11 Fuel storage</u>  12 Fertilizer storage  13 Insecticide storage  14 Abandoned water well  15 Oil well/Gas well </div> <div> 16 Other (specify below) </div> </div>																												
Direction from well? .... <u>West</u> .....		How many feet? .... <u>2500</u> .....																										
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year)..... <u>9-11-97</u> ..... under the business name of <u>Michael L Koehn</u> ..... by (signature) <u>Michael L Koehn</u> .....																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.																												

There is a fuel tank 20' to the east of this well, but I plan to move it in the next 30 days.