

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL	Fraction SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 10	Township Number T 29 S	Range Number R 29 EW
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County: Gray Distance and direction from nearest town or city? Copeland, 8 East on Hwy. 56, 3 $\frac{1}{4}$  South Street address of well if located within city?

2 WATER WELL OWNER: Walter Schmidt	RR#, St. Address, Box #	Board of Agriculture, Division of Water Resources Application Number:		
City, State, ZIP Code: Montezuma, KS 67867				

3 DEPTH OF COMPLETED WELL 194 ft. Bore Hole Diameter 28 in. to ft., and in. to ft.

Well Water to be used as: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Well's static water level 105 ft. below land surface measured on May 12 day 1980 year  
Pump Test Data: Well water was 150 ft. after 1 hours pumping.  
Est. Yield 1016 gpm Well water was ft. after hours pumping

4 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile Casing Joints: Glued . . . . . Clamped . . . . .  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X  
2 PVC 4 ABS 7 Fiberglass Threaded . . . . .

Blank casing dia 16 in. to 120 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface 12 in. weight 37 lbs./ft. Wall thickness or gauge No. 219

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

Screen or Perforation Openings Are: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .

Screen-Perforation Dia 16 in. to 194 ft. Dia in. to ft. Dia in. to ft.

Screen-Perforated Intervals: From 120 ft. to 194 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

Gravel Pack Intervals: From 10 ft. to 194 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .

Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Fuel storage 14 Abandoned water well  
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well  
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)  
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines Unknown . . . . .

Direction from well . . . . . How many feet . . . . . ? Water Well Disinfected? Yes X . . . . . No . . . . .

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . X . . . . . If yes, date sample

was submitted . . . . . month . . . . . day . . . . . year: Pump Installed? Yes . . . . . No X . . . . .

If Yes: Pump Manufacturer's name . . . . . Model No. . . . . HP . . . . . Volts . . . . .

Depth of Pump Intake . . . . . ft. Pumps Capacity rated at . . . . . gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other . . . . .

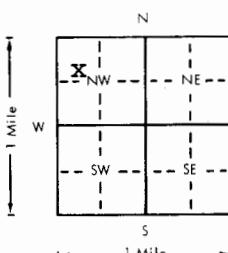
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on May month 29 day 1980 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 . . . . .

This Water Well Record was completed on June month 4 day 1980 year under the business

name of Layne-Western Company, Inc. by (signature) *Steve Baker*

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	84	Brown clay			
84	106	F-M sand w/clay streaks			
106	186	F-C sand			
186	194	Sand and clay			
194	206	Tan clay			
206	210	Shale			

ELEVATION: . . . . .

Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.