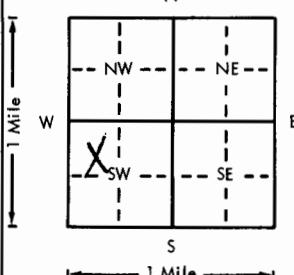


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Gray	Fraction SE 1/4 <i>NE 1/4 SW 1/4</i>	Section number 34	Township number T 29	Range number S R 29
2. Distance and direction from nearest town or city: Street address of well location if in city:	3 west, $7\frac{1}{2}$ south 1 east, $\frac{1}{4}$ northeast of Montezuma		3. Owner of well: R.R. or street: City, state, zip code:	Lois Johnson 3380 yarrow Wheatridge, Colo. 80033	
4. Locate with "X" in section below:	Sketch map: 		6. Bore hole dia. <u>26</u> in. Completion date <u>9-30-76</u> Well depth <u>290</u> ft.		
5. Type and color of material	From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lbs./ft. Dia. <u>16</u> in. to <u>291</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>		
			10. Screen: Manufacturer's name <u>NO Screen</u> Type <input type="checkbox"/> Dia. <input type="checkbox"/> Slot/gauze <input type="checkbox"/> Length <input type="checkbox"/> Set between <u>140-290</u> ft. and <input type="checkbox"/> ft. Perf: <u>140-290</u> ft. and <input type="checkbox"/> ft. Gravel pack <input checked="" type="checkbox"/> Yes Size range of material <u>1/2" down</u>		
			11. Static water level: <input type="checkbox"/> mo./day/yr. <u>127</u> ft. below land surface Date <u>9-22-76</u>		
			12. Pumping level below land surfaces: <u>137</u> ft. after <u>3</u> hrs. pumping <u>1500</u> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <u>1500</u> g.p.m.		
			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date		
			14. Well head completion: <u>12</u> inches above grade <input type="checkbox"/> Pitless adapter <input type="checkbox"/>		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: <u>N/A</u> ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <u>Field</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Goulds U.S. Pump</u> Model number <u>12 JHC</u> HP <u>125</u> Volts <input type="checkbox"/> Length of drop pipe <u>160</u> ft. capacity <u>1000</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Minter Wilson Drilling 208</u> Business name <input type="checkbox"/> License No. <input type="checkbox"/> Address <u>Box A Garden City, KS 67342</u> Signed <u>M. Wilson</u> Date <u>2-25-77</u> Authorized representative <input type="checkbox"/>		
18. Elevation:	19. Remarks:				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

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CLYDE POPPE
GRAY COUNTY
S-13-76

Location: SW 1/4 34-29-29 south pivot 30ft.
Static Water Level- 100'

Test #6

0	4	Top soil
4	97	Brown clay
97	138	Fine to med. sand
138	290	Fine to med. sand and gravel
290	305	Blue clay
305	320	Blue and yellow clay and white rock

T.D. 290'