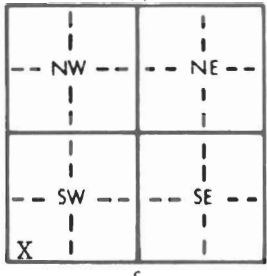


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>11</u>		<u>T</u> <u>29</u> <u>S</u>	<u>R</u> <u>3</u> <u>11E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 S. of Ninnescah River Bridge, 2 E., 1 N., 1/4 E., Viola, Viola, Kansas</u>						
2 WATER WELL OWNER:		<u>David Palmer</u>				
RR#, St. Address, Box # :		<u>11308 Valley High Drive</u>				
City, State, ZIP Code :		<u>Wichita, Ks.</u>				
Board of Agriculture, Division of Water Resources		Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>52</u> ft. ELEVATION: _____ ft.				
		Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>6-14-82</u>				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter <u>11</u> in. to _____ ft., and _____ in. to _____ ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 <u>Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Observation well						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes <u>X</u> No _____						
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____				
1 Steel 3 <u>RMP (SR)</u>		6 Asbestos-Cement 9 Other (specify below) _____				
2 PVC 4 <u>ABS</u>		7 Fiberglass _____ Threaded _____				
Blank casing diameter _____ in. to _____ ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.		Cer-Mac Styrene SDR <u>26</u> lbs./ft. Wall thickness or gauge No. <u>203</u>				
Casing height above land surface _____ in. weight _____ lbs./ft.						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 <u>RMP (SR)</u> 11 Other (specify) _____		12 None used (open hole)				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) _____				
2 Louvered shutter 4 Key punched 7 Torch cut						
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____						
Grout Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below) _____				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard						
Direction from well? <u>Northwest</u>		How many feet? <u>90</u>				
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG
0	3	Topsoil				
3	33	Fine Sand				
33	40	Medium Sand				
40	50	Grey Shale				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-14-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>11-1-82</u> under the business name of <u>Harp Well & Pump Serv., Inc.</u> by (signature) <u>M. Arnold</u>						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						