

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>	<u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>23</u>	T <u>29</u> S	R <u>3</u> <u>SW</u>

Distance and direction from nearest town or city street address of well if located within city?

1 1/2 E. 15 N. Viola

2 WATER WELL OWNER: <u>Don Casner</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>Box 323</u>	Application Number:
City, State, ZIP Code: <u>Viola KS. 67149</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>56</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. <u>45</u> ft. 3. <u>45</u> ft.
	WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr <u>3-27-92</u>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter: <u>10</u> in. to <u>56</u> ft. and _____ in. to _____ ft.
	WELL WATER TO BE USED AS:
	5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____
	Water Well Disinfected? Yes ☒ No

5 TYPE OF CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	_____ Welded _____
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.			_____ Threaded _____
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS:	From <u>36</u> ft. to <u>56</u> ft.	From _____ ft. to _____ ft.	
	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:	From <u>20</u> ft. to <u>56</u> ft.	From _____ ft. to _____ ft.	
	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>Baroid - Hole Plug</u>
Grout intervals: From <u>3</u> ft. to <u>20</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
Direction from well? <u>N.E.</u>				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				How many feet? <u>200</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Soil			
1	14	Clay			
14	16	Fine Sand			
16	56	Blue Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-27-92</u> and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>3-27-92</u>
under the business name of <u>Craig Roberts Co</u> by (signature) <u>Craig Roberts</u>