

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NE ¼ NW ¼ NE ¼		Section Number 25	Township Number T 29 S		Range Number R 3 E/W	
Distance and direction from nearest town or city street address of well if located within city? Approx. 4½ miles west of Clearwater, KS								
2 WATER WELL OWNER: Vulcan Materials Co., Chemicals Division RR#, St. Address, Box #: P.O. Box 12283 City, State, ZIP Code: Wichita, KS 67277 Board of Agriculture, Division of Water Resources Application Number: /n/a								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: unknown					
			Depth(s) Groundwater Encountered 1. 13'3" ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 13'3" ft. below land surface measured on mo/day/yr 3/28/83 Pump test data: Well water was not ck'd ft. after hours pumping gpm Est. Yield unknown gpm Well water was ft. after hours pumping gpm Bore Hole Diameter 11 in. to 40 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Monitor Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:								
1 Steel			3 RMP (SR)			5 Wrought iron		
2 PVC			4 ABS			6 Asbestos-Cement		
						7 Fiberglass		
Blank casing diameter 6 in. to 30 ft.			Dia. in. to ft.			Concrete tile		
Casing height above land surface 12 in., weight 3.947 lbs./ft.			Wall thickness or gauge No. .316			CASING JOINTS: Glued XX Clamped		
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel			3 Stainless steel			5 Fiberglass		
2 Brass			4 Galvanized steel			6 Concrete tile		
						7 PVC		
						8 RMP (SR)		
						9 ABS		
						10 Asbestos-cement		
						11 Other (specify)		
						12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot			3 Mill slot			5 Gauzed wrapped		
2 Louvered shutter			4 Key punched			6 Wire wrapped		
						7 Torch cut		
						8 Saw cut		
						9 Drilled holes		
						10 Other (specify)		
						11 None (open hole)		
SCREEN-PERFORATED INTERVALS:								
From 30 ft. to 40 ft.			From ft. to ft.			From ft. to ft.		
GRAVEL PACK INTERVALS:			From 26 ft. to 40 ft.			From ft. to ft.		
			From ft. to ft.			From ft. to ft.		
			From ft. to ft.			From ft. to ft.		
6 GROUT MATERIAL:								
1 Neat cement			2 Cement grout			3 Bentonite		
Grout Intervals: From 0 ft. to 26 ft.			From ft. to ft.			From ft. to ft.		
What is the nearest source of possible contamination:								
1 Septic tank			4 Lateral lines			7 Pit privy		
2 Sewer lines			5 Cess pool			8 Sewage lagoon		
3 Watertight sewer lines			6 Seepage pit			9 Feedyard		
						10 Livestock pens		
						11 Fuel storage		
						12 Fertilizer storage		
						13 Insecticide storage		
						14 Abandoned water well		
						15 Oil well/Gas well		
						16 Other (specify below)		
Direction from well? south						BRINE WELLS		
						How many feet? approx. 100'		
LITHOLOGIC LOG								
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG			
0	12	Topsoil & sandy red clay	04					
12	35	Sand & gravel, very fine to fine	17					
35	38	Black clay	01					
38	40	Sand & gravel, med. to fine	17					
40		Green shale	19					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-10-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3/30/83 under the business name of Clarke Well & Eq., Inc. by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								