

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: Sedgwick		NW ¼ SE ¼ NE ¼	25	T 29 S	R 3 W						
Distance and direction from nearest town or city street address of well if located within city? Approx. 4½ miles west of Clearwater, KS											
2 WATER WELL OWNER: Vulcan Materials Co., - Chemicals Div.											
RR#, St. Address, Box # :		P.O. Box 12283		Board of Agriculture, Division of Water Resources							
City, State, ZIP Code :		Wichita, KS 67277		Application Number: n/a							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 35 ft. ELEVATION: unknown									
N <table border="1" style="margin: auto; width: 100px; height: 100px;"><tr><td style="padding: 5px;">NW</td><td style="padding: 5px;">NE</td></tr><tr><td style="text-align: center; padding: 5px;">X</td><td></td></tr><tr><td style="padding: 5px;">SW</td><td style="padding: 5px;">SE</td></tr></table> S #4 W E 1 Mile		NW	NE	X		SW	SE	Depth(s) Groundwater Encountered 1. 15'7" ft. 2. . ft. 3. . ft.			
		NW	NE								
		X									
		SW	SE								
WELL'S STATIC WATER LEVEL 15'7" ft. below land surface measured on mo/day/yr 3/28/83											
Pump test data: Well water was not ck'd ft. after . hours pumping . gpm											
Est. Yield unknown gpm: Well water was . ft. after . hours pumping . gpm											
		Bore Hole Diameter . 11 in. to 35 ft., and . in. to . ft.									
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Monitor									
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.. X..... If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:											
1 Steel		3 RMP (SR)		CASING JOINTS: Glued X Clamped							
2 PVC		4 ABS		Welded							
		7 Fiberglass		Threaded.							
Blank casing diameter . 6 in. to 25 ft. Dia . in. to . ft. Dia . in. to . ft.											
Casing height above land surface . 12 in., weight 3,947 lbs./ft. Wall thickness or gauge No. . 316											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel		3 Stainless steel		5 Fiberglass							
2 Brass		4 Galvanized steel		6 Concrete tile							
				8 Saw cut							
				11 None (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot		3 Mill slot		6 Wire wrapped							
2 Louvered shutter		4 Key punched		7 Torch cut							
				10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft., From . ft. to . ft.											
GRAVEL PACK INTERVALS: From 22 ft. to 35 ft., From . ft. to . ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 22 ft., From . ft. to . ft.											
What is the nearest source of possible contamination:											
1 Septic tank		4 Lateral lines		7 Pit privy							
2 Sewer lines		5 Cess pool		8 Sewage lagoon							
3 Watertight sewer lines		6 Seepage pit		9 Feedyard							
				10 Livestock pens							
				11 Fuel storage							
				12 Fertilizer storage							
				13 Insecticide storage							
				14 Abandoned water well							
				15 Oil well/Gas well							
				16 Other (specify below)							
				Brine Wells							
Direction from well?		North		How many feet? 100' Approx.							
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG						
0	20	Topsoil & soft sandy red clay	04								
20	27	Sand & gravel, fine to very fine	17								
27	30	Soft black clay	01								
30	35	Sand & gravel, fine, some med.	17								
35		Green shale	19								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/11/82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3/30/83 under the business name of Clarke Well & Eq., Inc. by (signature) [Signature]											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											